

# UNOFFICIAL COPY

Please mail to:  
Consumers Cooperative Credit Union  
1075 Tri-State Parkway, Ste 850  
Gurnee, IL 60031

Doc#. 2322040068 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/08/2023 03:40 PM Pg: 1 of 1

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEED OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

PIN: 07-30-206-032-0000

CT #

KNOW ALL MEN BY THESE PRESENTS,

That **Gary Bernacchi, Mortgage Servicing Manager** acting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031 of the County of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 21ST day of JULY, in the year of 2005, made by **A.J. COLLIER II AND HEATHER L. COLLIER, AS TENANTS BY THE ENTIRETY** to Consumers Cooperative Credit Union and recorded on **AUGUST 8<sup>TH</sup>, 2005** in the Recorder's Office of **COOK** County, in the State of ILLINOIS as Document Number **0522011248** in the office of THE RECORDER of COOK County in the state of ILLINOIS is, with the Note accompany it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION OF PREMISES:

LOT 32 IN BLOCK 59 IN HANOVER HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 1968 AS DOCUMENT 20710037, IN COOK COUNTY, ILLINOIS.

PIN 07-30-206-032-0000

Property address: 7918 BERKSHIRE DR, HANOVER PARK, ILLINOIS 60133

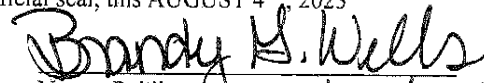
WITNESS my hand and seal this AUGUST 4<sup>TH</sup>, 2023

 (seal)  
Gary Bernacchi, Mortgage Servicing Manager

STATE OF ILLINOIS }  
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **Gary Bernacchi, Mortgage Servicing Manager** personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **HE** signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this AUGUST 4<sup>TH</sup>, 2023

  
Notary Public  
Commission Expires: 12/30/24

This instrument was prepared by Consumers Credit Union, 1075 Tri-State Parkway, Ste 350 Gurnee IL 60031 EL

