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Doc#: 2322013006 Fee: \$65.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/08/2023 09:06 AM Pg: 1 of 5

FOR RECORDER'S USE ONLY

SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANICS LIEN

TO: VIA CERTIFIED MAIL R/R
Russell Construction Co., Inc.
c/o L & W Agents, Inc., Reg. Agent
3551 7th St Ste 110
Moline, IL 61265

VIA CERTIFIED MAIL R/R
David Architectural Metals, Inc.
c/o Martin H. Tish, Reg. Agent
2 N. LaSalle St. Ste 2200
Chicago, IL 60602

VIA CERTIFIED MAIL R/R
X-Caliber Funding LLC
c/o Commercial Lending
3 W. Main St, Suite 103
Irvington, NY 10533

VIA CERTIFIED MAIL R/R
E&M Skokie, LLC
c/o David Seidman, Reg. Agent
1520 Sheridan Road
Highland Park, IL 60035

THE CLAIMANT, **American Stair Corporation, Inc.** of 3510 Calumet Ave., Hammond, Indiana 46320, subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: **E&M Skokie, LLC.**, owner (the "Owner"), **Russell Construction Co., Inc.**, contractor (the "Contractor"), **David Architectural Metals, Inc.**, subcontractor, **X-Caliber Funding LLC**, mortgagee, and any other person claiming an interest in the real estate, more fully described below, stating as follows:

1. At all times, relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCELS:

LOT 1 IN SKOKIE HOTEL SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 2022 AS DOCUMENT NUMBER 2206919031, IN COOK COUNTY, ILLINOIS.

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FORMERLY KNOWN AS:
PARCEL 1:

LOT 1 (EXCEPT THE EAST 446 FEET THEREOF AS MEASURED ON THE SOUTH LINE EXCEPT THE NORTH 16 FEET THEREOF) IN CLARA BLAMEUSER'S OAKTON STREET SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 146 FEET OF LOT 3 AND THAT PART OF LOT 4 WHICH LIES WEST OF THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY (EXCEPT THEREFROM THE SOUTH 7 FEET OF SAID LOTS 3 AND 4 TAKEN FOR WIDENING OF OAKTON STREET) IN THE SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THE SOUTH 105 ACRES OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN EUGENE M. HAEGELE SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.Ns.:10-21-415-024-0000; 10-21-415-025-0000

which property is commonly known as Homewood Suites Skokie, 4930 Oakton St. a/k/a 8009 Niles Ave., Skokie, IL 60077.

2. On information and belief, the **Owner** contracted with **Contractor** for certain improvements to said premises.
3. Subsequent thereto, **Contractor** entered into an agreement with **David Architectural Metals, Inc.** for certain improvements to said premises.
4. Subsequent thereto, **David Architectural Metals, Inc** entered into an agreement with the Claimant to furnish specially prefabricated steel stairs and railings and other related work at said premises.
5. The Claimant completed its work under its subcontract on July 6, 2023, which entailed the delivery of said labor and materials.

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6. There is due, unpaid and owing to the Claimant, after allowing all credits and payments, the principal sum of **Forty-Three Thousand Twenty-Eight and 00/100 Dollars (\$43,028.00)** which principal amount bears interest at the statutory rate of ten percent (10%) per annum.

7. Claimant claims a lien on the real estate and against the interest of the **Owner**, and other parties named above, in the real estate (including all land and improvements thereon and any leases, leasehold interests, surface, subsurface, and other rights) and on the monies or other consideration due or to become due from the **Owner** under said contract against said contractor, in the amount of **Forty-Three Thousand Twenty-Eight and 00/100 Dollars (\$43,028.00)** plus interest.

Dated: August 3, 2023

AMERICAN STAIR CORPORATION, INC.

By: 

One of its attorneys

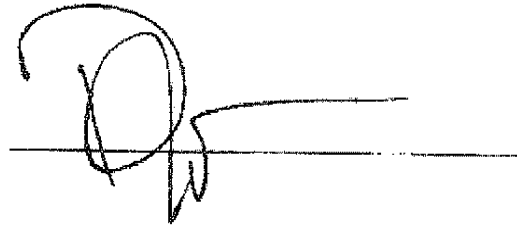
**This notice was prepared by and
after recording should be returned to:**

Mark B. Grzymala
GRZYMALA LAW OFFICES, P.C.
10024 Skokie Blvd, Suite 323
Skokie, Illinois 60077
847.920.7286
mark@grzymalalaw.com

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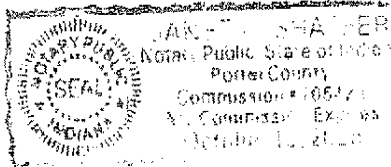
VERIFICATION

The undersigned, Deki Fitzsimmons, being first duly sworn, on oath deposes and states that (s)he is an authorized representative of **AMERICAN STAIR CORPORATION, INC.**, that (s)he has read the above and foregoing Subcontractor's Notice and Claim for Mechanics Lien and that the statements therein are true and correct.



SUBSCRIBED AND SWORN to
before me this 3rd day of August 2023.

Janet Shaffer
Notary Public

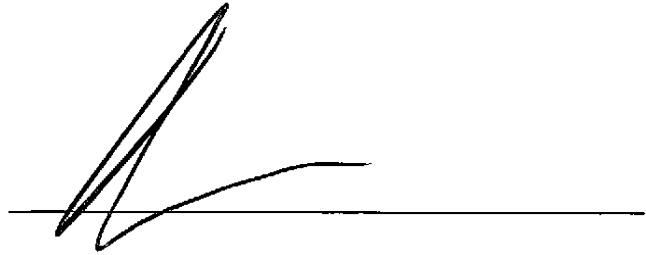


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CERTIFICATE OF SERVICE

I, Mark B. Grzymala certify under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure that I served a copy of the Subcontractor's Notice and Claim for Mechanics Lien, a copy of which is attached, upon the parties set forth above by enclosing same in a properly addressed and stamped envelope, certified mail, return receipt requested, and causing it to be deposited in the United States mail depository on August 4, 2023.



File: 01634