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Doc#. 2322029171 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/08/2023 04:13 PM Pg: 1 of 3

Dec ID 20230801688498 ST/CO Stamp 0-429-267-408

AFTER RECORDING RETURN TO:

)

John Russell, Esq.

1820 Ridge Road - 101

Homewood, IL 60430

4/07697067

)

QUIT CLAIM DEED

THIS QUIT CLAIN DEED (the "Deed"), is made as of this 3rd day of August, 2023, by the City of Chicago Heights, an Illinois municipal corporation (the "Grantor"), whose address is 1601 Chicago Road, Chicago Heights, Illinois 60411 to Ziad Zureikat whose address is 13541 Tall Grass Trail, Orland Park, II. 60457 (the "Grantee").

WITNESSETH:

That the Grantor for and in consideration of the sum of TEN AND 00/100THS DOLLARS (\$10,00) and other good and valuable consideration (as approved by the Chicago Heights City Council pursuant to Resolution # 2023-__52 in hand paid by the Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does *GRANT*, *REMISE*, *RELEASE*, *ALIEN*, *SELL AND CONVEY* unto the Grantee and its successors and assigns *FOREVER*, all of the real estate, situated in the County of Cook and State of Illinois together with the building structures, fixtures and other improvements affixed to or located on said real estate, together with all rights and appurtenances pertaining to such property; to wit:

Common address: 432 West 14th Street, (a//k/a Lincoln Highway), Chicago Lights IL 60411

P.I.N.#s: 32-19-401-031-0000

Legally described as:

THE NORTH 126 FEET OF LOT 104 IN HILLTOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, FOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PORTION LYING EAST OF A LINE OF THE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 104, 9.80 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ON A STRAIGHT LINE A DISTANCE OF 126.0 FEET TO POINT WHICH IS 12.48 FEET WEST OF THE SOUTHWEST CORNER OF LOT 10 IN BLOCK 1 IN WEST END SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THAT PORTION TAKEN UNDER CONDEMNATION CASE NO. 85 L 50351).

EXEMPTION APPROVED

RACHEL VEGA, CITY CLERK
CITY OF CHICAGO HEIGHTS

My

Rachel Vega, City Clerk

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IN WITNESS WHEREOF, the Grantor has caused its name to be signed to these presents on the day, month and year first set forth above.

GRANTOR:

City of Chicago Heights. an Illinois municipal corporation

By: Name: Thomas Title: Corp. Counsel City of Chicago Heights

Stopon Or STATE OF ILLINOIS

COUNTY OF COOK

SS:

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY. that _____Thomas J. Somer ___ as Corporation Counsel of the City of Chicago Heights ("City"), is personally known to me to be the same person whose name it subscribed to the foregoing instrument as such personally appeared before me this day in person and acknowledged ne/sha signed and delivered said instrument as his/her free and voluntary act, and as the free and voluntary act of said Ciry, for the uses and purposes therein set forth.

GIVEN UNDER my hand and Notorial Seal this

OFFICIAL SEAL **LUCIA LEON** Notary Public - State of Illinois My Commission Expires 10/12/2026

olary Public

Exempt under provisions of 35 ILCS 200/31-45, paragraph (b), of the Real Estate Transfer Act and under provisions of Paragraph B, Section 93-8-27 of the Cook County Real Estate Tax Transfer Ordinance

Signature of Buyet, Seller or Representative

Tax bills to:

Ziad Zureikat, 432 W. 14th Street, Chicago Heights, IL 60411

Document prepared by: Thomas J. Somer - Corporation Counsel, City of Chicago Heights 1601 Chicago Road, Chicago Heights, IL 60411

| REAL ESTATE | TRANSFER | TAX | 34-Aug-2023 |
|--------------------|----------|-----------------------|-------------|
| A5100 | | COUNTY: | 0.00 |
| | | ILLINOIS: | 0.00 |
| | | TOTAL: | 0.00 |
| 32-19-401-031-0000 | | 120230801688498 1 n.4 | 30 257 450 |

CITY.Chamber.Deed.,808Halsted 6-S-23

2322029171 Page: 3 of 3

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STATEMENT BY GRANTOR AND GRANTEE

| The grantor or his agent affirms that, to the best of his knowledge | |
|---|--|
| grantee shown on the deed or assignment of beneficial interest in natural person, an Illinois corporation or foreign corporation auth | a land trust is either a |
| acquire and hold title to real estate in Illinois, a partnership author | rized to do business or |
| acquire and hold title to real estate in Illinois, or other entity reco | |
| authorized to do business or acquire title to real estate under the la | |
| Illinois | arya or size is title or |
| | |
| Dated | |
| Grantor o | Agent |
| | |
| Subscribed and swarp to before | |
| me by the said Tours Somet | |
| this, 2023. | OFFICIAL SEAL LUCIA LEON |
| Notan | Public - State of Illinois |
| My Comi | nissien Expires 10/12/2026 |
| Notary Public Lucy | and the state of t |
| | |
| | |
| The grantee or his agent affirms that, to the best of his knowledge | |
| grantee shown on the deed or assignment of beneficial interest in | a land trust is either a |
| natural person, an Illinois corporation or foreign corporation authorized the corporation and the corporation are sense as a sense of the corporation and the corporation are sense of the corporation are sense of the corporation and the corporation are sense of the corporation are sense of the corporation and the corporation are sense of the corporation are sense of the corporation are sense of the corporation and the corporation are sense of the corporation are sense of the corporation and the corporation are sense of the corporation are sense of the corporation and the corporation are sense of the corporation are sense | orized to do business or |
| acquire and hold title to real estate in Illinois, a particular author | |
| acquire and hold title to real estate in Illinois, or other erany recog | |
| authorized to do business or acquire title to real estate under the la Illinois. | iws of the State of |
| mmois. | 7/17/ |
| Dated 8/3 ,2023 Signature: | Dal MA |
| Grantee or | |
| Subscribed and sworn to before | //gen// |
| Substitute and Sworth to botter | |
| me by the said Geaule e | U ₂ C ₂ |
| • | - |
| this 3.4 day of Agut, 2023. | JOHN R RUSSELL Official Seal |
| | Notary Public - State of Historia |
| Notary Public A les III and . | My Commission Expires Jun 5, 2024 |
| Notary Public / A. P. A. M. L. L. A. M. C. | |

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class misdemeanor for the first offense and of a Class A misdemeanor for subsequent Offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)