## **UNOFFICIAL COPY**

Doc#. 2322140130 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/09/2023 04:22 PM Pg: 1 of 1

## **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 0019586338

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 07-15-414-010-000



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTKEY MONTGAGE, LLC located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SUITE 500, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to TOWD POINT MORTGAGE TRUST 2017-2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY. JT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated DECEMBER 22, 2005, executed by GFDKGE OLMO, UNMARRIED, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on JANUARY 10, 2006 as Document/Instrument No. 0601046054 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINO IS.

LEGAL DESCRIPTION: LOT 13 IN BLOCK 40 IN HOFFMAN ESTAT'S JI BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 50 BRADLEY LANE, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUCUST 03, 2023.

FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., AS ATTOPNEY IN FACT

KRISTIN H. CARL, ASSISTANT CECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On AUGUST 03, 2023, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FIRSTKEY MORTGAGE, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDY SOHNSON (COMMISSION EXP. 03/08/2029)

NOTARY PUBLIC

BRANDY JOHNSON Notary Public - State of Idaho Commission Number 64255 My Commission Expires Mar 8, 2029

