UNOFFICIAL COPY

QUIT CLAIM DEED IN TRUST

THE GRANTOR

Karen Coleman (also known as Karen P. Coleman), a single woman

Address of Grantor:

4647 S. Lake Park Avenue, Unit B Chicago, 12 60653



Doc# 2322157001 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 08/09/2023 09:59 AM PG: 1 OF 5

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS for and in consideration the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE consideration, the receipt of which is hereby acknowledged, hereby CONVEY and QUITCLAIM all of my right, title, and interest to:

Karen P. Coleman, Trustee, or her successors in interest, of the Karen P. Coleman Living Trust dated September 1, 2016, and any amendments thereto.

(address of Grantee: 4647 S. Lake Park Avente, Unit B, Chicago, IL 60653).

All interest in the following described real estate togethe: with the tenements and appurtenances thereunto belonging (collectively the "Property") situated in the Councy of COOK, State of ILLINOIS, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property Address:

4647 S Lake Park Avenue Unit B, Chicago, IL 60653

Permanent Index Number(s): 20-02-405-113-0000

And the said Grantor(s) hereby expressly waive(s) and release(s) any and all right or be lefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

Subject, however, to the general taxes for the year of 2022 and thereafter, to all instruments, covenants, restrictions, conditions, exceptions and liens of record, and subject to the rights or claims of parties in possession under recorded leases, applicable zoning laws, ordinances, regulations or subdivision indentures, and any facts or exceptions which an accurate survey or inspection of the above described Property would show.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

The attached transaction is exempt under the provisions of paragraph _____ of section 4 of the real estate transfer act.

Signature

Date

2322157001 Page: 2 of 5

UNOFFICIAL CC

This Deed was prepared without the benefit of title examination at the request of Grantor(s) and Grantee(s).

SIGNATURE(S) OF GRANTOR(S): Coleman (also known as Karen P. Coleman) 127,2023 State of Illingis) ss County of

> I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY Karen Co'eman (also known as Karen P. Coleman), personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and ackt ov ledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this /day of

[SEAL]

PEILAR D MORRIS Official Seal Notary Public - State of Illinois My Commission Expires Sep 24, 2025 (Notary Public)

Clort's Office This instrument prepared by: Attorney William A. Deitch, 1776 S. Naperville Road Suite 105A, Wheaton, IL 60189

Mail this recorded instrument to:

The Estate Planning Law Group 1776 S. Naperville Road Suite 105A Wheaton, IL 60189

Mail future tax bills to:

Karen P. Coleman, Trustee 4647 S. Lake Park Avenue, Unit B Chicago, IL 60653

| REAL ESTATE TRAN | 09-Aug-2023 | |
|--------------------|----------------|---------------|
| | CHICAGO: | 0.00 |
| | CTA: | 0.00 |
| | TOTAL: | 0.00 * |
| 20-02-405-113-0000 | 20230801689922 | 0-349-886-928 |

| * | Total d | oes not | include | any | applicable | penalty | or interest | due. |
|---|---------|---------|---------|-----|------------|---------|-------------|------|

| REAL ESTATE | TRANSFER | TAX C | 19-Aug-2023 |
|-------------|----------|---------------------|-------------|
| | | COUNTY: | 0.00 |
| | 3.5 | ILLINOIS; | 0.00 |
| | | TOTAL: | 0.00 |
| 20-02-405- | 113-0000 | 20230801689922 0-89 | 8-292-176 |

2322157001 Page: 3 of 5

UNOFFICIAL COPY

ACCEPTANCE BY GRANTEES/TRUSTEES:

| I, Karen P. Coleman, as Trustee of the Karen P. Coleman Living Trust dated September 1, 2016, hereby |
|--|
| accept the conveyance of the property described in this instrument to said Trust. |
| Saur Cleh |
| Karen P. Coleman, Trustee |

State of Illinois

Date:

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY Karen P. Coleman, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument as Trustee, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this <u>I</u>day of

Commission expires 9 24 25,

NOTARY PUBLIC

(SEAL)

PEILAR P. HORRIS Officia | Seal Notary Public - Stare of `llinois My Commission Expire: Sep 23, 2025

UNOFFICIAL COPY

EXHIBIT A

THAT PART OF LOTS 3 AND 4 AND THE NORTHERLY 20 FEET OF LOT 5 IN SHERMAN'S RESUBDIVISION OF LOTS 5 AND 6 IN LYMAN'S SUBDIVISION OF THAT PART WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTHEAST FRACTIONAL 1/4 SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS;

COMMENCING AT THE WESTERNMOST CORNER OF SAID LOT 3; THENCE NORTH 62 DEGREES 44 MINUTES 03 SECONDS EAST, ON THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE 191.17 FEET; THENCE SOUTH 27 DEGREES 15 MINUTES 57 SECONDS EAST, 62.44 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF AN EXISTING COMMON WALL AND TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 27 DEGREES 15 MINUTES 57 SECONDS EAST, 18.92 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF EXISTING COMMON WALL; THENCE SOUTH 62 DEGREES 52 MINUTES 44 SECONDS WEST, ON SAID EASTERLY EXTENSION AND ON SAID CENTER LINE AND ON THE WESTERLY EXTENSION THEREOF, 45.00 FEET; THENCE NORTH 27 DEGREES 15 MINUTES 57 SECONDS WEST, 18.91 FEET TO THE WASTERLY EXTENSION OF THE CENTERLINE OF EXISTING COMMON WALL; THENCE NORTH 62 DEGREES 51 MINUTES 53 SECONDS EAST, ON SAID WESTERLY EXTENSION AND ON SAID CENTER LINE AND ON THE EASTERLY EXTENSION THEREOF, 45.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TO BE KNOWN AS:

THAT PART OF LOT 3 IN LEXINGTON SHORE RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 AND 4 AND THE NORTHERLY 20 FEET OF LOT 5 IN SHERMAN'S SUBDIVISION, ANTE FIRE, BEING A RESUBDIVISION OF LOTS 5 AND 6 IN LYMAN'S SUBDIVISION, ANTE FIRE, OF THAT PART WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3, THENCE NORTH 62 DEGREES 44 MINUTES 03 SECONDS EAST, ON THE NORTH LINE OF SAID LOT, 45.00 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 27 DEGREES 15 MINUTES 57 SECONDS EAST, ON THE EAST LINE OF SAID LOT, 62.44 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF AN EXISTING COMMON WALL AND TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 27 DEGREES 15 MINUTES 57 SECONDS EAST, ON SAID EAST LINE, 18.92 FEET TO THE EASTERLY EXTENSION OF THE CENTERLINE OF EXISTING COMMON WALL; THENCE SOUTH 62 DEGREES 52 MINUTES 44 SECONDS WEST, ON SAID EASTERLY EXTENSION AND ON SAID CENTER LINE AND ON THE WESTERLY EXTENSION THEREOF, 45,00 FEET TO THE WEST LINE OF SAID LOT: THENCE NORTH 27 DEGREES 15 MINUTES 57 SECONDS WEST, ON SAID WEST LINE, 18.91 FEET TO THE WESTERLY EXTENSION OF THE CENTERLINE OF EXISTING COMMON WALL; THENCE NORTH 62 DEGREES 51 MINUTES 53 SECONDS EAST, ON SAID WESTERLY EXTENSION AND ON SAID CENTER LINE AND ON THE EASTERLY EXTENSION THEREOF, 45.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

2322157001 Page: 5 of 5

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Dated August 3 , 2023 Signature | WHA SIN |
|---|--|
| Subscribed and sworn to before me | |
| this 3rd day of August, 2023 | OFFICIAL SEAL |
| Atocheme Rock | STEPHANIE RATH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/20/24 |
| Notary Public / | |
| The grantee or his agent affirms that, to the pest of his kno | |
| he down as assistment of handicial interest in a land of | must be outlier a postumal possessor on Illinois |

The grantee or his agent affirms that, to the pest of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated August 3, 2023

Signature

Subscribed and sworn to before me

by the said William A. Deitch

this 3rd day of A . 15 90.73

lay or 1944 (1) , 202)

Notary Public

OFFICIAL SEAL STEPHANIE FATH NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/21/24

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C Misdemeanor for the first offence and of a Class A Misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if except under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)