



Doc# 2322133005 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/09/2023 10:13 AM PG: 1 OF 2

**RELEASE DEED NO. 4952**

**FROM:**

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

**AFTER RECORDING SEND TO:**

Antonio R Guillen  
Doreen Guillen  
5825 N Medina Ave  
Chicago, IL 60646



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY - 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS , for and in consideration of the payment of the indebtedness secured by the MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Antonio R Guillen, Married to Doreen Guillen, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MODIFICATION OF MORTGAGE bearing date, the 23RD Day of MARCH 2018, and recorded in the Recorder's Office of COOK COUNTY, in the State of ILLINOIS as Document Number 1809413004, to the premises therein described, situated in the County of COOK, State of ILLINOIS , as follows, to wit:

Together with all the appurtenances and privileges there unto belonging or appertaining  
Permanent Real Estate Index Number(s): 13-05-315-013-0000  
Address(es) of Premises: 5825 N Medina Ave, Chicago, IL 60646

**LOT 38 IN S.M. MEEK'S SUBDIVISION OF LOT 10, COUNTY CLERK'S DIVISION OF THE SOUTH HALF AND THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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# UNOFFICIAL COPY

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its SENIOR VICE PRESIDENT- OPERATIONS And attested by its SENIOR VICE PRESIDENT- COMMERCIAL LENDING/ CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 6TH day of JUNE 2023.

By [Signature]  
SVP- Operations

Attest: [Signature]  
SVP- Commercial Lending/ Construction Lending

This instrument was prepared by JENNIFER MASON

STATE OF ILLINOIS  
COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLER Personally known to me to be SENIOR VICE PRESIDENT- OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI personally known to me to be the SENIOR VICE PRESIDENT- COMMERCIAL LENDING/ CONSTRUCTION LENDING of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT - OPERATIONS And SENIOR VICE PRESIDENT- COMMERCIAL LENDING/ CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6TH Day of JUNE, 2023.

[Signature]  
NOTARY PUBLIC  
Commission expires 11-8-23

