### ITY DEED RHSP FEE:\$

RHSP FEE:\$18.00 RPRF FEE: \$1.00

Doc# 2322134015 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/09/2023 10:24 AM PG: 1 OF 5

WARRANTY DEED ILLINOIS STATUTORY

Citywide Title Corporation 111 W. Washington St, Ste. 1301 Chicago IL 60602

768387 /6

THE GRANTOR(S)

### Phillips 74 LLC

of the City of Chicago, County of Cook, Statr, or 'L for and in consideration of \$10.00 (Ten and 00/100) dollar(s), and other good and valuable consideration in hand pa.t. CONVEY(S) and WARRANT(S) to

### 7400 SOUTH PHILLIPS LLC

of 8188 PARTMONTH LA HANDVER PARK 15, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and incur a part hereof

Subject to covenants, conditions and restrictions of record and building lines and easiements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real catalog taxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 21-30-115-013-0000

Address(es) of Real Estate: 7400 S Phillips Ave, Chicago, IL—60649

The state of the s

Dated this day of October, 2022.

John Ptak

0

This property is not homestead as to the Grantor(s)

2322134015 Page: 2 of 5

### **UNOFFICIAL COPY**

STATE OF	cou	INTY OF	KANE	
I, the undersigned, a Notary Public in and for s	-	n the State	aforesaid, CERTIFY THA	AT
personally known to me to be the same person before me this day in person, and acknowledge voluntary act, for the uses and purposes therei	ed that they s	signed, seal	ed and delivered the sai	d instrument as their free and
Given under my hand and official seal, this	26	day of _	OCTOBER	. 20 22.
Prepared by:	-		204	(Notary Public)
Prepared by:		٤٠	Official Seat	······y
Bush & Associates Legal Services, Ltd.		<b>\$</b>	Jon Soderstrom	) Minaia
1033 E. State Street		31	My Commission Expires (	)5/18/2025 <b>\</b>
Geneva, IL 60134	0	٠.	·····	<b>~~~~</b>
Mail to:	1			
Northstone Law				
1016 W Jackson Blvd, Stes 508-509				
Chicago, IL 60607		9/	7%	
Name and Address of Taxpayer.			C	
7400 SOUTH PHILLIPS LLC 8188 DARMOUTH LA			(O/Z	
HANOVER PARK IL 100133	·		Jon Soderstrom Notary Public State of My Commission Expires 0	0,50.

2322134015 Page: 3 of 5

### **UNOFFICIAL COPY**

File No: 768387

### **EXHIBIT "A"**

LOT 30 (EXCEPT THE WEST 50.33 FEET AND EXCEPT THE SOUTH 24 FEET AND 1/2 INCH THEREOF) IN DIVISION 4 IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, 128, IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, AFORESAID, IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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## 29-Dec-2022

# CHICAGO.

A TO

JOTAL:

9,240.00 🏃

2,640.00

6,600.00

1-229-587-280

21-30-115-013-0000 20221201622650

\* Total does not include any applicable penalty or interest due





**REAL ESTATE TRANSFER TAX** 

## 29-Dec-2022

DOOP OF

### 440.00<del>1</del> 880.00

COUNTY:

1,320.00

0-692-716-368 

21-30-115-013-0000



**REAL ESTATE TRANSFER TAX**