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Karen A. Yarbrough Cook County Clerk

Date: 08/10/2023 09:30 AM Pg: 1 of 3

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Prepared By:
Kristin Prasad
RCN Capital, LLC
75 Gerber Road East, Ste. 102
South Windsor, CT 06074
88171

<u>Assessor's Parcel No.:</u> 20-34-104-013

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e. 102	
74	
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Space Above Line for Recorder's Use	•••••

REF261721674A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Toorak Capital Partners, LLC, a Delaware limited liability company, having a principal place of business of 15 Mapie St., Second Floor West, Summit, NJ 07901, hereby certifies that it has received full payment of all sums due on a certain Mortgage, Assignment of Rents and Security Agreement securing Two Hundred Fifty-Three Thousand Five Hundred Dollars and No Cents (\$253,500.00), dated rebreary 1, 2022 (the "Mortgage"), executed by C2V PROPERTIES, LLC, an Illinois limited liability company with a principal place of business at 8719 S Aberdeen St, Chicago, IL 60620, encumbering the real property and improvements commonly known as 7921 S Prairie Ave, Chicago, IL 60619, as more particularly described in SCHEDULE 1, attached, recorded in the records of the Recorder of Deeds of Cook County on February 8, 2022, as Instrument/Document 2203912307, and does hereby acknowledge FULL SATISFACTION of said Mortgage, to the intent that the same may be discharged of record.

[Remainder of this page intentionally left blank]

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N WITNESS WHEREOF, the undersig	gned has hereunto set its hand on HUGUST
Witness: Jarmy Maxney	Toorak Capital Partners, LLC
Witness: Jamy Maxwey	
Shoring & Montraio	Ву:
Witness: Tong W. Mo Arru)	Melissa S. Harris, Authorized Signer
STATE OF CONNECTICUT	
STATE OF CONTINUED)ss.:
COUNTY OF HARTFORD) Wife
I certify that on August Cy	, 20 <u>23</u> , Melissa S. Harriscame before me in person
	made the attached instrument; and was authorized to f of, and as Authorized Signer of Toorak Capital
Partners, LLC (the "Company"), the end	ity named in this instrument, as the free act and deed ty granted by its operating agreement and its
members.	
Yourin Present	
Notary Public	4



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SCHEDULE 1 PROPERTY DESCRIPTION

LOT 15 IN WILLIAM H. BRITIGAN'S SOUTH PARK BOULEVARD AND 83RD STREET SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office