UNOFFICIAL CC

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

NSM Loan Number 0701499196

Doc#. 2322249159 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/10/2023 11:14 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, RUSHMORE LOAN MANACEMENT SERVICES, LLC, WHOSE ADDRESS IS C/O NATIONSTAR MORTGAGE LLC, 8950 CYPRESS WATERS, BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mor gage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/22/2002, and made by JOHN YATES, JR. AND MICHELLE YATES to CHICAGO BANCORP, INC. and recorded 12/12/2002 in the recor is of the Office of the Recorder of COOK County, Illinois, in Document # 0021371859.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE EXHIBIT A ATTACHED

Parcel ID Number 15-08-306-027-0000

Modification: 10/23/2014 INSTR: 1429654159.

Property is commonly known as: 437 51ST. AVENUE, BFLLWOOD, IL 60104.

Dated this 07th day of August in the year 2023

RUSHMORE LOĂN MAÑAGEMENT SERVICES, LLC, Ly NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TO C

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online I otarization on this 07th day of August in the year 2023, by Alan Baker as VICE PRESIDENT of NATIONSTAR MORTGACE LIC as Attorney-in-Fact for RUSHMORE LOAN MANAGEMENT SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSBTA 438289636 RŬSHMORE DOCR T072308-12:15:21 [C-2] EFRMIL1

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NSM Loan Number 0701499196

'EXHIBIT A'

THE SOUTH 43 FEET IF THE NORTH 172 FEET OF LOT 27 IN E. A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 8, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID DOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD IN TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWETERN RAILROAD COMPANY AND THE AURORA WHEATON AND CHICAGO RAILROAD COMPANY IN COOK COUNTY ILLINOIS



