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Doc#: 2322249169 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/10/2023 11:23 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: **2324639398**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-22-109-047-0000



RELEASE OF MORTGAGE

The undersigned, **TCF NATIONAL BANK**, located at **5555 CLEVELAND AVE GW1N11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 14, 2005** executed by **WANDA O EHRHARDT WIDOW, NOT SINCE REMARRIED**, Mortgagor, to **TCF NATIONAL BANK**, Original Mortgagee, and recorded on **APRIL 27, 2005** as Instrument No. **0511711198** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **1410 S PRAIRIE AVE, CHICAGO, IL 60605-8884**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 07, 2023**.

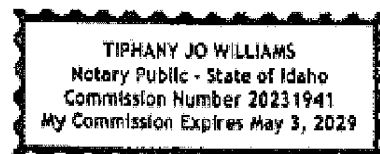
THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT

TRACY ALBERTSON VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **AUGUST 07, 2023**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



This document contains electronic signatures.



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HN8021121IM - 2324639398 - EHRHARDT

LEGAL DESCRIPTION

PARCEL 1:

LOT 9 IN CENTENNIAL COURT RESUBDIVISION, BEING A SUBDIVISION IN THE
NORTHWEST
FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED RECORDED
SEPTEMBER 23,
1993 AS DOCUMENT 93766225, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR
INGRESS
AND EGRESS IN TO OVER AND ACROSS LOT 77 IN CENTRAL STATION RESUBDIVISION
AS
CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT
93064835
AND IN TO OVER AND ACROSS LOT 24 IN CENTENNIAL COURT RESUBDIVISION AS
CREATED AND
SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT 93766225 AND IN
THE
DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED NOVEMBER
30, 1994 AND
RECORDED DECEMBER 27, 1994 AS DOCUMENT 04074284 IN COOK COUNTY, ILLINOIS.