Doc#. 2322249240 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/10/2023 12:25 PM Pg: 1 of 3

## **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (option Name: Wolters Kluwer Lien Solutions Phone: 8		3-662-4141				
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com						
C. SEND ACKNOWLEDGMENT TO: (Name and Add	Iress) 46322 - SunTru	st Bank				
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	944131 ILIL	42 🗍				
	FIXTUF	RE _	THE ADOME ODA	0E 10 E		DE ONLY
File with Cook, IL	de en distriction accept faill warmen				OR FILING OFFICE US	
. DEBTOR'S NAME: Provide only one Sentor name (1 name will not fit in line 1b, leave all of iten. 1 ob) check					rs name); Irany part of the atement Addendum (Form l	
1a. ORGANIZATION'S NAME					•	,
1b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
ALEJANDRE		ROLANDO		J		
c. MAILING ADDRESS		ITY		STATE	POSTAL CODE	COUNTRY
1446 S SAWYER AVE		CHICAGO		IL	60623	USA
<ol> <li>DEBTOR'S NAME: Provide only one Debtor name (2 name will not fit in line 2b. leave all of item 2 blank, check</li> </ol>						
2a. ORGANIZATION'S NAME	nere and provide 1821	- dividual Debtor Inform	lation in item to of the Fin	anding St	atement Addendum (Form C	JCC (Ad)
	1					
2b. INDIVIDUAL'S SURNAME	F	FIRST PERS JNA , NAME		ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		SUFFIX
2c. MAILING ADDRESS	CITY		×1.	STATE	POSTAL CODE	COUNTRY
S. SECURED PARTY'S NAME (or NAME of ASSIGNE	EE of ASSIGNOR SECURE	D PARTY): Provide on	y <u>one</u> Ser ureo Party nam	e (3a or 3	b)	<u> </u>
3a. ORGANIZATION'S NAME						
SERVICE FINANCE COMPANY, LLC			10.			
3b. INDIVIDUAL'S SURNAME	F	TRST PERSONAL NAME	7	ADDITIO	ONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS		YTK	•	31.∖1E	POSTAL CODE	COUNTRY
555 SOUTH FEDERAL HWY SUITE 200		BOCA RATON		FL (	33 432	USA
4. COLLATERAL: This financing statement ∞vers the folio HVAC-PLUMBING EQUIPMENT	owing collateral:				17/0	·

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative								
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	6b. Check <u>only</u> if applicable and check <u>only</u> one box:							
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing							
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buye	Bailee/Bailor Licensee/Licensor							
8. OPTIONAL FILER REFERENCE DATA:								
94413142 3849474								

## **UNOFFICIAL COPY**

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME OF 9h INDIVIDUAL'S SURNAME **ALEJANDRE** FIRST PERSONAL NAME **ROLANDO** ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 100' only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Patier's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY ASSIGNOR SECURED PATATY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME 11a. ORGANIZATION'S NAME OF 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral) 14. This FINANCING STATEMENT 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest) Parcel ID: 16-23-220-032-0000 **ALEJANDRE** PARCEL #: 16-23-220-032-0000 Fred C (Shaw) F (Kerrigan) & M L (Salomons) Sub Of BIK 6 Of Circuit Court Partition Of Eh Ne & Pt Eh Se

Lying N Of Ogden Ave [See Exhibit for Real Estate]

SERVICE FINANCE COMPANY, LLC File with: Cook, IL

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17. MISCELLANEOUS: 94413142-IL-31 46322 - SunTrust Bank

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## **UNOFFICIAL COPY**

Debtor: ALEJANDRE, ROLANDO, J

Exhibit for Real Estate

16. Description of real estate: Continued

LOT 26 IN SUBDIVISION OF BLOCK 6 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTH EAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 WHICH LIES NORTH OF OGDEN AVENUE IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.