UNOFFICIAL COPY

Doc#. 2322206056 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/10/2023 08:40 AM Pg: 1 of 4

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1540 Chicago, IL 60603 Phone: 312-360-9455

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OPTAINED WILL BE USED FOR THAT PURPOSE"

W23-0330 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY LEPARTMENT, CHANCERY DIVISION

HSBC Bank USA, National Association, as *Tr* stee for ACE Securities Corp. Home Equity Loan Trust, Series 2006-OP1; Plaintiff,

VS.

Jorie Hampton; Philip C. Hampton a/k/a Philip Hampton; City of Chicago; Illinois Housing Development Authority; United States of America; Unknown Owners and Non Record Claimants; Defendants. Case No.2023CH07175

26112 Juniper Avenue, Lynwood, IL

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Coert on the 4th day of August , 2023, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 25 IN BLOCK 12 IN LYNWOOD TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 20112 Juniper Avenue, Lynwood, IL 60411

PIN: 33-07-412-025-0000

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The subject mortgage has been recorded/registered as:

Date of Mortgage: January 27, 2006

Date and place of recording: February 9, 2006 / Cook County Recorder of Deeds

Document No: 0604005244

Amount of Mortgage: \$166,500.00

Name of present owners of the real estate: Jorie Hampton

SIGNATURE:

Jo.00

Are real estate: Jorie Hampton

Russell C. Wirbicki (6186310)

Attorney of Record Russell C. Wirbicki (6186310) Christopher J. Irk (6300084) Cory J. Harris (6319221) Tracey M. Coons (6311050) The Wirbicki Law Group LLC Attorney for Plaintiff 33 W. Monroe St., Suite 1540 Chicago, IL 60603 Phone: 312-360-9455 Atty. No. 42463 W23-0330 pleadings.il@wirbickilaw.com

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"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W23-0330 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

| HSBC Bank USA, National Association, as Trustee for ACI |
|--|
| Securities Corp. Home Equity Loan Trust, Series 2006-OP1 |
| Plaintiff. |

VS.

Case No. 2023CH07175

Jorie Hampton; Philip C. Hampton a/k/a Philip Hampton; City of Chicago; Lingis Housing Development Authority; United States of America: Unknown Owners and Non Record Claimants:

Defendants.

20112 Juniper Avenue, Lynwood, IL 60411

NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

100 W. Randolph St., 9th Floor Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the 7th day of August , 2023, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 33-07-412-025-0000

750//Ca 20112 Juniper Avenue, Lynwood, IL 60411 COMMON ADDRESS:

<u>/s/Russell C. Wirbicki</u> Attorney for Plaintiff

Russell C. Wirbicki (6186310) Christopher J. Irk (6300084) Cory J. Harris (6319221) Tracey M. Coons (6311050) The Wirbicki Law Group LLC Attorney for Plaintiff 33 W. Monroe St., Suite 1540 Chicago, IL 60603 Phone: 312-360-9455 Atty. No. 42463 W23-0330 pleadings.il@wirbickilaw.com

2322206056 Page: 4 of 4

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

| and fo | I, the undersigned, being first pregoing Notice of Filing was: | | ıly sworn, deposes and states that a true copy of the above |
|--------|--|----------------------------|--|
| [] | personally delivered | [] | mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1540, Chicago, IL 60603, postage prepaid |
| × | E-mailed to the Illinois Department of Financial and Professional Regulation | | |
| | above-named address as shov HB4050 Illino's Predatory Len | vn above on ding Databa | the 7th day of August , 2023 in accordance is Pilot Program. |
| | - 13 - O) | Cool | s/Russell C. Wirbicki |
| | | | County |
| | | | the 7th day of August, 2023 in accordance is Pilot Program. |