UNOFFICIAL COPY

Recording Requested By: REGIONS BANK

When Recorded Return To: DONNA BURCH REGIONS BANK 5214 LINCOLN RD EXT HATTIESBURG, MS 39404-8001 Doc#. 2322206082 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/10/2023 08:58 AM Pg: 1 of 2



RELEASE OF MORTGAGE

REGIONS BANK#: 0001898014252 BEHNKEN" 626/208 1717277652 Cook, Illinois

MIN #:100233200000108533 SIS #: 1-588-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCPTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FINANCIAL SERVICES INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by TALBOTT BEH NKEN AND MISTY BEHNKEN HUSBAND AND WIFE, NOT AS JOINT TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FINANCIAL SERVICES INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08-10-2012 Recorded: 09-18-2012 as Instrument No. 1226215008, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

LOT 177 IN COBBLER'S CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 06-07-208-022-0000

Property Address: 965 RIPPLE BROOK LANE, ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FINANCIAL SERVICES INC, ITS SUCCESSORS AND ASSIGNS
On August 7th, 2023

DONNA BURCH, Assistant Vice-President

INOFFICIAL COPY RELEASE OF MORTGAGE

STATE OF Mississippi COUNTY OF Lamar

On August 7th, 2023, before me, NORMA J SHOEMAKE, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DONNA BURCH, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FINANCIAL SERVICES INC, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NORMA J SHOEMAKE

Notary Expires: 8/26/2025 #292579

REGION COOK COUNTY CLOTHES OFFICE Prepared By: NORMA J SHOEMAKS, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462