

# UNOFFICIAL COPY

Doc#: 2322206033 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/10/2023 08:21 AM Pg: 1 of 2

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*9319 "LONGO"

MIN #: 100074500006971178 SIS #: 1-888-679-6377

Date of Assignment: July 27th, 2023

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Assignee: NATIONSTAR MORTGAGE, LLC at 8950 CYPRESS WATERS BLVD, COPPELL,, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CHARLES JOSEPH LONGO, UNMARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 08/17/2020 Recorded: 10/21/2020 as Instrument No.: 2029501195 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 21-30-320-022-0000

Property Address: 7730 S KINGSTON AVE, CHICAGO, IL 60649

Legal:

SOUTH 7-1/2 FEET OF LOT 9 AND ALL OF LOT 10 IN BLOCK 10 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$410,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

\*BM1\*BM1NATT\*07/27/2023 07:44:44 AM\* NATT01NATTA00000000000004883589\* ILCOOK\* \*\*\*\*\*9319 ILSTATE\_MORT\_ASSIGN\_ASSN: \*\*DK6NAT\*\*

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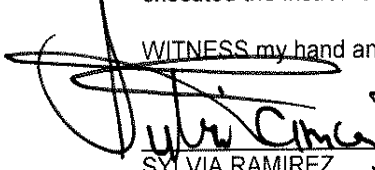
the terms contained in said Mortgage.

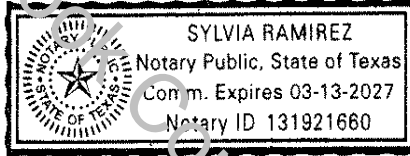
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS  
On July 27th, 2023

By:   
TSEDALÉ ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Denton

On July 27th, 2023, before me SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALÉ ALEMU, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
  
SYLVIA RAMIREZ  
Notary Expires: 03/13/2027 #131921660



(This area for notarial seal)

Prepared By: Douglas Keaton, NATIONSTAR MORTGAGE DBA MR. COOPER 8050 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432