UNOFFICIAL COPY

Doc#. 2322206297 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/10/2023 11:35 AM Pg: 1 of 2

Recording Requested By: **PHH Mortgage Services**

Prepared By: AUDREY B TRUMBLE

Assistant Secretary 3001 Hackberry Rd Irving, TX 75063 855-369-2410

When recorded mail to:

CoreLogic P.O. Box 9232 Coppell, TX 75019

Case Nbr: 39>10346 Ref Number: 7910480727

Tax ID: 14-3?-4) 4-071-1010

8/26/2023

Property Address:

1827 N DAYTON ST UNIT C CHICAGO, IL 60614

IL0v2M-RM-SNA39910346 E 8/7/2023 LRP01-OFF

This space for Recorder's use

MIN #: 10 012900003570739

MERS Phone #: 888-679-6377

Page 1 of 2

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR THE FEDUXAL SAVINGS BANK, ITS

SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage: described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS

SUCCESSORS AND ASSIGNS

Borrower(s): BRIAN CAVANAUGH AND SANDRA TORRES PACHON HUSBAND AND

WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS

TENANTS BY THE ENTIRETY

Date of Mortgage: 5/23/2020 Original Loan Amount: \$393,000.00

Recorded in Cook County, IL on: 7/10/2020, book N/A, page N/A and instrument number 2019217008

Property Legal Description:

UNIT 1827"C" IN WILLOW DAYTON PLACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 TO 47 BOTH INCLUSIVE, AND

39910346

7910480727

UNOFFICIAL COPY

THE WEST 60 FEET OF LOT 48 (EXCEPT THE SOUTH 7.52 FEET THEREOF) IN BLOCK 1 OF THE SUBDIVISION OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREIN REFERRED TO AS PARCEL); WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7,1984 AND KNOWN AS TRUST NUMBER 62747 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 85162137, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1827 N DAYTON STAUNIT# C, CHICAGO, IL 60614 TAX NUMBER: 14-32-414-071-1010

IN WITNESS THER TOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/7/2023

JON CO

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

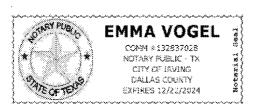
Bv:

Naima Smair, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this 8.7½023, by Naima Smair, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, U.C., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



My Commission Expires: 12/22/2024

Notary Public

EMMA VOGEL (Printed Name)

39910346 Page 2 of 2