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Doc#: 2322206422 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/10/2023 01:44 PM Pg: 1 of 3

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **9802290586**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. **11-29-106-025-1003**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 27, 2012** executed by **JERRY J MURPHY AND MAX C SCHROEDER UNMARRIED PERSONS, AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **SEPTEMBER 14, 2012** as Instrument No. **1225812014** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **7641 N BOSWORTH AVE #3S, CHICAGO, IL 60626**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 08, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230801

CF8050115IM - LR - IL



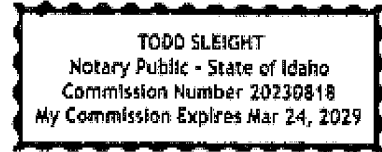
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 08, 2023, before me, TODD SLEIGHT, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

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CF8050115IM 9802290586 MURPHY; SCHROEDER

LEGAL DESCRIPTION

Parcel 1: Unit 7641-3 in the Chesterfield Condominium as depicted on the Plat of Survey of the following described real estate: Lot 49 of Germann Addition to Evanston, a Subdivision of Blocks 2 and 3 of Dreyer's Lake Shore Addition to Evanston and that part of the Northwest 1/4 of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, lying North of the Indian Boundary Line and South and West of said Blocks 2 and 3 in Cook County, Illinois which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium Ownership recorded March 1, 2001 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0010163524, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the parking space number PS-35, a limited common element "LCE", as delineated on the Plat of Survey and the rights and easements for the benefit of Unit Number 7641-3 as set forth in the Declaration, the Grantor reserves to self, its successors and assigns, the rights and easements as set forth in said Declaration for the remaining Land described therein.

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