

# UNOFFICIAL COPY

Doc#. 2322213003 Fee: \$107.00

Karen A. Yarbrough

Cook County Clerk

Date: 08/10/2023 08:07 AM Pg: 1 of 5

PREPARED BY AND AFTER RECORDING,  
RETURN TO:

Hunton Andrews Kurth LLP  
200 Park Avenue  
New York, New York 10166  
Attention: Peter J. Mignone, Esq.

**METLIFE REAL ESTATE LENDING LLC**, as assignor

to

**BRIGHTHOUSE LIFE INSURANCE COMPANY**, as assignee

**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF  
RENTS, SECURITY AGREEMENT AND FINANCING  
STATEMENT**

Dated: July 28, 2023

Effective  
Date: June 30, 2023

County: Cook

Property  
Address: 8801 West 50<sup>th</sup> Street  
McCook, IL 60525

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## ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT

**FOR VALUE RECEIVED**, METLIFE REAL ESTATE LENDING LLC, a Delaware limited liability company ("**Assignor**"), hereby transfers, assigns, grants and conveys to BRIGHTHOUSE LIFE INSURANCE COMPANY, a Delaware corporation, and its successors and permitted assigns ("**Assignee**"), without recourse, representations or warranties of any kind (except as set forth in that certain GENERAL OMNIBUS ASSIGNMENT AND ASSUMPTION, dated June 30, 2023), all of the Assignor's right, title and interest in and to that certain MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FINANCING STATEMENT, executed by CHICAGO TITLE LAND TRUST COMPANY, as trustee under Trust Agreement dated September 28, 2005 and known as Trust Number 134824 ("**Chicago**"), for the benefit of Metropolitan Life Insurance Company ("**MLIC**"), dated March 14, 2016 and recorded on March 15, 2016 in the office of the Recorder of Cook County, Illinois as Instrument No. 1607518018, as assigned by MLIC to Assignor pursuant to that certain ASSIGNMENT OF LOAN AGREEMENT, MORTGAGE, ASSIGNMENT OF RENTS AND LEASES, SECURITY AGREEMENT AND FIXTURE FILING, AND OTHER LOAN DOCUMENTS, dated July 10, 2018 and recorded on July 11, 2018 in the office of the Recorder of Cook County, Illinois as Instrument No. 1819244035, as amended pursuant to that certain FIRST AMENDMENT TO MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, entered between Chicago and Assignor, dated July 10, 2018 and recorded on July 11, 2018 in the office of the Recorder of Cook County, Illinois as Instrument No. 1819244036 (together with any amendments, renewals, extensions, modifications or partial releases, the "**Security Instrument**"), which encumbers certain real property located in Cook County, State of Illinois as more fully described in Exhibit A attached hereto and made a part hereof. This Assignment will be binding on and inure to the benefit of Assignor and Assignee and their respective successors and assigns.

*[Signature page follows]*

Loan Number: 199600

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**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment dated as of the 28<sup>th</sup> day of July, 2023 and this Assignment is effective as of June 30, 2023.

**METLIFE REAL ESTATE LENDING LLC**,  
a Delaware limited liability company

By: MetLife Investment Management, LLC,  
its Investment Manager

By: 

Name: David H. Granoff

Title: Authorized Signatory and  
Director

Property of Cook County Clerk's Office

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## ACKNOWLEDGMENT

STATE OF KANSAS        )

)

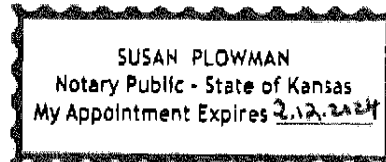
COUNTY OF JOHNSON    )

On the 28 day of July, 2023, before me, the undersigned notary, personally appeared David H. Granoff, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that ~~(s)~~he executed the same in ~~her~~his authorized capacity, and that by ~~her~~his signature on the instrument the person, or the entities upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for said County and State



My Commission Expires: 2-12-2024

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## EXHIBIT A

### LEGAL DESCRIPTION

**For APN/Parcel ID(s): 18-10-200-023-0000 and 18-11-136-005-0000**

LOT 1 IN MCCOOK INDUSTRIAL CENTER II SECOND RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 21, 2006 AS DOCUMENT NUMBER 0620210088 IN COOK COUNTY, ILLINOIS.