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Doc#: 2322213293 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/10/2023 11:22 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 2324639091

PREPARED BY: **FIRST AMERICAN MORTGAGE**

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 32-19-320-016-0000



RELEASE OF MORTGAGE

The undersigned, **TCF NATIONAL BANK**, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 26, 2007** executed by **NANCY MOORE, SINGLE WOMAN**, Mortgagor, to **TCF NATIONAL BANK**, Original Mortgagee, and recorded on **AUGUST 14, 2007** as instrument No. **0722612058** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 1 IN BLOCK 2 IN SANDRA HEIGHTS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19 (EXCEPT THAT PART LYING SOUTH OF MICHIGAN CENTRAL RAILROAD AND EXCEPT THE RAILROAD AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREET AND EXCEPT A 66 FOOT STRIP DEDICATED FOR HICKORY STREET) IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED ON SEPTEMBER 29, 1958, AS DOCUMENT NUMBER 17330419.**

PROPERTY ADDRESS: **1606 INGRID LANE, CHICAGO HEIGHTS, IL 60411**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 07, 2023**.

THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230801

HN8021121IM - LR - IL



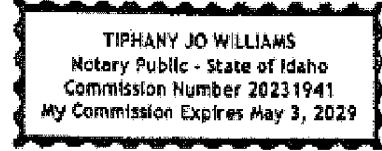
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STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **AUGUST 07, 2023**, before me, **TIPHANY JO WILLIAMS**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



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