

UNOFFICIAL COPY

Record and Return To:

TRUIST BANK
LIEN RELEASE DEPT
P. O. BOX 27406
RICHMOND, VA 23286-9437

Doc#: 2322213204 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/10/2023 09:59 AM Pg: 1 of 2

This Instrument Prepared By:

STARR WYNN
TRUIST BANK
LIEN RELEASE DEPT
PO BOX 27406
RICHMOND, VA 23224
800-634-7928

Loan #: 3007928397
Investor Loan #: 4070043226
MIN: 100293500001233355
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as mortgagee, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PATRICK CORLACIU** a single person AND **ALEXANDER FULTON** a single person
Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 07/22/2022 Recorded: 07/27/2022 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2220812172

Loan Amount: **\$323000.00**

Legal Description: **PARCEL 1: UNIT 401 IN THE SOUTH SAUGANASH PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 8 AND 9 IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 17, 2006 AS DOCUMENT NUMBER 0629010075, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-211 AND P-209, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0629010075. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 17, 2006 AS DOCUMENT NUMBER 0629010074.**

Parcel Tax ID: **13-04-229-060-1028**

County: Cook County, State of Illinois

Property Address: 6000 N CICERO AVE APARTMENT 401, CHICAGO, IL 60646

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/07/2023**.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., its successors and assigns

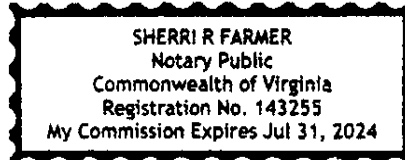
By: 
Name: **KIMBERLY DAVIS-WILEY**
Title: **Vice President**

STATE OF **Virginia**
COUNTY OF **RICHMOND** } s.s.

On **08/07/2023**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**



PROPERTY OF COOK COUNTY CLERK'S OFFICE