UNOFFICIAL COPY

Doc#. 2322213465 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/10/2023 01:58 PM Pg: 1 of 3

When Recorded Mail To: LoanCare, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0050493766

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by MUZZAMIL MUSSANI AND NIDA BANGLORIA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, C.C., ITS SUCCESSORS AND ASSIGNS bearing the date 04/09/2021 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2115812392.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-20-121-044-1008

Property is commonly known as: 8300 CONCORD I'RIVE UNIT 208, MORTON GROVE, IL 60053.

Dated this 08th day of August in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND AS JIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

LC002 438640579 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100369321030008414 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DCCR I082308-12:16:18 [C-3] ERCNIL1





D0101923009

2322213465 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0050493766

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of August in the year 2023, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

LC002 438640579 MORTGAGE ELECTRONIC RIG STRATION SYSTEMS, INC. (MERS) MIN 100369321030008414 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. G. Box 2026, Flint, MI 48501-2026 DOCR T082308-12:16:18 [C-3]





2322213465 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0050493766

'EXHIBIT A'

PARCEL 1: UNIT 208 IN TRAFALGAR SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 390.55 FEET OF LOT 25 IN TRAFALGAR SOUARE, BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2007 AS DOCUMENT NUMBER 0708815101, AS AMENDED FROM TIME TO TIME AND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JULY 19. 2010 AS DOCUMENT NUMBER 1020039054, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-23 AND P-24 AND STORAGE SPACE S-23 AND S-24, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. PARCEL 3: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL I CONTAINED IN THE DECLARATION OF EASEMENTS FOR TRAFALGAR SQUARE CF MORTON GROVE RECORDED JUNE 30, 2005 AS DOCUMENT 0518102246 FOR ACCESS, INGRESS AND EGRESS GVERAND ACROSS THE "AUSTIN AVENUE EASEMENT AREA" AS DESCRIBED THEREIN.



Or Coot County Clark's Office

438640579