## Prankl New EFFICIAL CO

Doc#. 2322340128 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/11/2023 09:48 AM Pg: 1 of 3

WARRANTY DEED

After state around annual properties about the state and t

Dec ID 20230701677201

ST/CO Stamp 0-014-672-336 ST Tax \$410.00 CO Tax \$205.00

City Stamp 1-607-717-328 City Tax: \$4,305.00

had Fems
302 N Worthoug An #3
Chig Ic 60640

SEND TAX BILLS TO:

Michael Arthur Ferris and Kaitlin Paige Bradshaw

5302 N. Winthrop Avenue, Unit 3

Chicago, IL 60540

Chicago litle 33 G563 NTHEP 1/2

THE GRANTOR(S) Garrett W. Brown, single and never married, of Chicago, County of Cook, State of Illinois for and in consideration of Ten and no/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) AND WARKANT(S) to

Michael Arthur Ferris and Kait in Paige Bradshaw

Strike Inapplicable:

As Tenants in Common

Not in Tenancy in Common, but in Joint Tenancy

Not as Joint Tenants, or Tenants in Common but as Tenants by the Entirety, as husband and wife. c)

-As an Individual-

The following described real estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED

PERMANENT INDEX NUMBER: 14-08-207-021-1003

PROPERTY ADDRESS: 5302 N. Winthrop Avenue, Unit 3, Chicago, Illinois 60640

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lews of the State of Illinois.

\*Signature and Notary Page Attached\*

AL ESTATE TRANSFER TAX			19-Jul-2023
		COUNTY:	205.00
		ILLINOIS:	410.00
<b>1</b>		TOTAL:	615.00
14-08-207-	021-1003	20230701677201 0-014-672-336	

		the second secon
REAL ESTATE TRAN	21-Jul-2023	
10 2 kg	CHICAGO:	3,075.00
	CTA:	1,230.00
Will be a second of the second	TOTAL:	4,305.00 *
14-08-207-021-1003	20230701677201	1-607-717-328
* Total does not includ	e any applicable pen	alty or interest due.

2322340128 Page: 2 of 3

## **UNOFFICIAL COPY**

	Dated this $15$ day of $34/9$ . 2023.	
4	Garrett W. Brown (SEAL)	
	instrument, appeared before me this day in per	County in the State aforesaid CERTIFY THAT, Garrett Wine person(s) whose name is/are subscribed to the foregoing rson, and acknowledged that he/she/they signed, sealed and voluntary act, for the uses and purposes therein set forth mestead.
	morating the release and the relationship to t	Given under my hand and notarial seal, this 13 day of your , 2023.  NOTARY PUBLIC
		My commission expires on Dan -, 20
	NAME and ADDRESS OF PREPARER:	EXEMPT UNDER PROVISIONS OF PARAGRAPH
	Jason M. Chmielewski  JMC Law Group  111 W. Washington Street, Suite 1500  Chicago, Illinois 60602  (312) 332-5020	SECTION 31-45, PROPERTY TAX CODE DATE: Signature of Buyer, Seller or Representative

2322340128 Page: 3 of 3

## **UNOFFICIAL COPY**



## **LEGAL DESCRIPTION**

Order No.: 23GSC3213870P

For APN/Parcel ID(s): 14-08-207-021-1003

PARCEL 1: UNIT NO 3 IN THE 5302 N. WINTHROP CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 25 FEET OF LOT 12 IN BLOCK 9 IN JOHN COCHRAN'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED OCTOBER 8, 2002, AS DOCUMENT NO. 0021105486; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 1115 COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF BALCONY 3 AND PARKING SPACE P-2, LIMITED COMMON ELEMENTS AS DISCLOSED IN THE DECLARATION AFORESAID.