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Recording Requested By:
Title Clearing and Escrow

Doc#: 2322341086 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/11/2023 09:01 AM Pg: 1 of 3

When Recorded Return To:

Assignments and Lien Release
Title Clearing and Escrow
1601 LBJ Freeway Suite 150
Farmers Branch, TX 75234

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Fay Servicing#: *****2526, "NERRAD GROUP LLC"

Date of Assignment: August 8th, 2023

Assignor: BPL Mortgage Trust, LLC at c/o Fay Servicing, 1601 LBJ Freeway, Suite 150, Farmers Branch, TX 75243

Assignee: Wilmington Savings Fund Society, FSB not individually, but solely as trustee for Residential Mortgage Aggregation Trust at 90 Park Ave, Fl 23, New York, NY 10016

Executed By: NERRAD GROUP LLC To: BPL Mortgage Trust, LLC

Dated: 04-28-2022 Recorded: 04-29-2022 as Instrument No. 2211901247 In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 17-34-326-005-0000

Property Address: 3811 S GILES AVE, CHICAGO, IL 60653

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$505,300.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

BPL Mortgage Trust, LLC
On August 8th, 2023

By: 
Veronica Talley, Assistant Secretary

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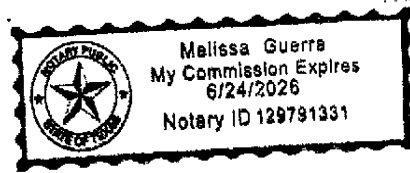
STATE OF Texas
COUNTY OF TX, Dallas

On August 8th, 2023, before me, Melissa Guerra, a Notary Public in and for TX, Dallas in the State of Texas, personally appeared Veronica Talley, Assistant Secretary of BPL Mortgage Trust, LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Melissa Guerra
Notary Expires: 6/24/2026 #129791331



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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Exhibit A

For APN/Parcel ID(s): 17-34-326-005

For Tax Map ID(s): 17-34-326-005-0000

LOT 62 IN LANCASTER ESTATE SUBDIVISION OF BLOCK 1 (EXCEPT THE NORTH 298.3 FEET)
OF THAT PART OF THE EAST LINE OF CALUMET AVENUE IN SPRINGER AND LANCASTER'S
SUBDIVISION OF THE EAST 3/4 OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 39 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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