

UNOFFICIAL COPY

Record and Return To:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#: 2322341136 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/11/2023 09:46 AM Pg: 1 of 3

This Instrument Prepared By:

JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

MIN: 100412800028367988
MERS Phone #: (988) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as Mortgagee, as Nominee for **AMERICAN FINANCIAL NETWORK, INC.**, its Successors and Assigns, P.O. BOX 2026, FLINT, MI 48501-2026, By these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$142,500.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **08/16/2022** and recorded on **09/16/2022**, as Instrument No. **2225933238**

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **2234 S GOEBBERT RD APT 425, ARLINGTON HEIGHTS, IL 60005**


Parcel Tax ID: **08-15-103-039-1043**

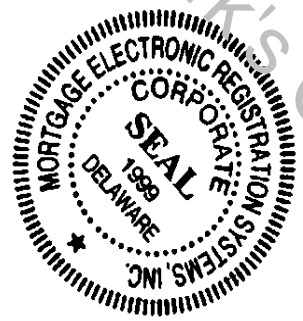
Original Mortgagor: **MANUEL A PAGAYUCAN AND NATIMARIE V PAGAYUCAN HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**, as Mortgagee, as Nominee for **AMERICAN FINANCIAL NETWORK, INC.**, its Successors and Assigns

Date: 07-27-2023

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for **AMERICAN FINANCIAL NETWORK, INC.**, its Successors and Assigns

By: 
Name: Latrice Bell
Title: Vice President



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STATE OF Louisiana } s.s.
PARISH OF Ouachita

On 07-27-2023, before me appeared Latrice Bell, to me personally

known, who did say that s/he/they is (are) the Vice President of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for AMERICAN FINANCIAL NETWORK, INC., its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Yolanda A. Diaz
My Commission Expires: LIFETIME
Commission #: 87401

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

Property of Cook County Clerk's Office



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EXHIBIT A – LEGAL DESCRIPTION

Legal Description: UNIT 425 IN THE SANCTUARY OF ARLINGTON HEIGHTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF LOT 1 IN MARCYS FOREST VIEW SUBDIVISION, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 27, 1964 AS DOCUMENT 19286341, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0411231052, IN COOK COUNTY, ILLINOIS, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 08-15-103-039-1043 (Vol. 049)

Property Address: 2234 S Gae/ber/ Rd, Apt 425, Arlington Heights, Illinois 60005

Property of Cook County Clerk's Office