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Mail To:		Karen A. Yarbrough Cook County Clerk
(FIRST STATE BANK)	Date: 08/11/2023 01:47 PM Pg: 1 of 6
North Aurora		
75 S Randall Rd		
North Aurora, IL 60542		
	S ₂	
	RECO	ORDING COVER PAGE
Permanent Parcel Nu	C	204
	08-08-208-006-000	00, 08-08-208-007-0000 & 08-08-208-008-C
		uin Pkwy
Property Address:		C
	2201-2310 Algonq	uin Pkwy
	Rolling Meadows I	L 60008-3608
		L 60008-3608

Prepared By: First State Bank - Tiffany Hintzsche 75 S Randall Rd North Aurora, IL 60542

Name Address City, State & Zip Code

^{*}Please note – This cover page has been attached to the document for recording purpose.

It is a permanent part of the document and has been included in the page count.

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FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 31, 2023, is made and executed between GMA North 1 LLC, an Illinois Limited Librarity Company, whose address is 1909 Courtland Ave, Park Ridge, IL 60068-5390 (referred to below as "Grantor") and FIRST STATE BANK, whose address is 75 S. Randall Rd , North Aurora , IL 60542 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 29, 2021 (the "Mortgage") which has been recorded in Cock County, State of Illinois, as follows:

Recorded on 01/13/2022 as Document Number 2201346106 at the Cook County Recorder in Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See Exhibit A Legal Description, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2201-2301 Algonquin Pkwy, Rolling Meadows, IL 60008-3608. The Real Property tax identification number is 08-08-208-006-0000, 08-08-208-007-0000 & 08-08-208-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increasing the Maximum Lien amount from \$3,720,000.00 to \$4,200.000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and encorceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any uture modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless than not be released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, has ed on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 31, 2023.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 1115102

	
GRANTOR:	
GMA NORTH 1 LLC	
By: Yan Gui, Manager of GMA North 1 LLC	
LENDER:	
FIRST STATE BANK	
x College	
Edward Michels, Vice President, Commercial Lending	
LIMITED LIABILITY COMF AN	IY ACKNOWLEDGMENT
T/Cinàs	A DESCRIPTION OF THE PROPERTY
STATE OF TUINAS COUNTY OF KARE	FOWARD J MICHELS OFFICIAL SEAL
COUNTY OF	June 09, 2027
On this day of day of On this day of day of day of On this day of	before me, the undersigned Notary
designated agent of the limited liability company that exect the Modification to be the free and voluntary act and designated agent of the limited liability company that execute the Modification to be the free and voluntary act and designated agent of the limited liability company that execute the Modification to be the free and voluntary act and designated agent of the limited liability company that execute the Modification to be the limited liability company that execute the Modification to be the limited liability company that execute the Modification to be the limited liability company that execute the Modification to be the limited liability company that execute the Modification to be the limited liability company that execute the Modification to be the limited liability company that execute the Modification to be the limited liability company that execute the Modification to be the limited liability to be the liability to	uted the Modification of Mort jage and acknowledged eed of the limited liability company, by authority of
statute, its articles of organization or its operating agree and on oath stated that he or she is authorized to e	ment, for the uses and purposes therein mentioned,
Modification on behalf of the limited liability company.	Residing at
Natural Bublic is and for the State of Ellina's	
Notary Public in and for the State of $\frac{\mathcal{E}(e)nis}{\sqrt{9/2027}}$ My commission expires $\frac{6/9/2027}{\sqrt{9/2027}}$	
	_

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 1115102 	(Continued)	Page 3
	LENDER ACKNOWLEDGMENT	<u> </u>
STATE OF Kane)) ss)	DARLENE L NORTON OFFICIAL SEAL POINT OFFICIAL SEAL Notary Public - State of Minois My Commission Expires February 24, 2024
Public, personally appeared Edward authorized agent for FIRST STATE said instrument to be the free an STATE BANK through its board on oath stated that he or she is instrument on behalf of FIRST STATE.		/ice President, Commercial Lending, going instrument and acknowledged IE BANK, duly authorized by FIRST purposes therein mentioned, and on
By Derlene L. M.		
Notary Public in and for the State My commission expires $\underline{\qquad}$	of	
LaserPro, Ver. 23.2.20.003 Co	opr. Finastra USA Corporation 1597, 20 C:\LaserPro\CFI\LPL\G201.FC TR-810) F	023. All Rights Reserved IL

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ATTORNEYS' TITLE GUARANTY FUND. INC.

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 08-08-208-006-0000 Property ID: 08-08-208-007-0000 Property ID: 08-08-208-008-0000

Property Address:

2201-2301 Algonquin Parkway Rolling Meadows, IL 60008

Legal Description:

PARCEL 1: THAT PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SAID SECTION & WITH THE NORTHERLY LINE OF ALGONQUIN ROAD AS WIDENED BY PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 11195778 (SAID POINT OF INTERSECTION BEING 38.74 FEET NORTH OF THE POINT OF INTERSECTION OF SAID LINE WITH THE CENTER LINE OF ALGONQUIN ROAD PRIOR TO SAID PLAT OF DEDICATION); THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE OF ALGONQUIN ROAD AS WIDENED, A DISTANCE OF 209.98 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO SAID NORTHERLY LINE OF ALGONQUIN ROAD, A DISTANCE OF 123.98 FEET FOR THE POINT OF BEGINNING; THENCE CONTINUING NORTHEASTERLY ALONG SAID LINE DRAWN AT RIGHT ANGLES A DISTANCE OF 36.02 FEET; THENCE NORTHWESTERLY, ALONG A LINE PARALLEL WITH AND 160.0 FEET DISTANT FROM THE NORTHERLY LINE OF ALGONQUIN ROAD AS WIDENED, A DISTANCE OF 111.22 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 195.0 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH AND 355.0 FEET DISTANT FROM THE NORTHERLY LINE OF ALGONQUIN ROAD AS WIDENED, A DISTANCE OF 161.43 FEET TO A POINT ON THE WEST LINE OF WILKE ROAD, BEING A LINE 33.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SAID SECTION 8; THENCE SOUTH ALONG THE WEST LINE OF SAID ROAD, A DISTANCE OF 201.29 FEET; THENCE WEST AT RIGHT ANGLES TO THE WEST LINE OF WILKE ROAD A DISTANCE OF 123.98 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SAID SECTION 8 WITH THE NORTHERLY LINE OF ALGONQUIN ROAD AS V/IDENED BY PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 11195778 (SAID POINT OF INTERSECTION & BEING 38.74 FEET NORTH OF THE POINT OF INTERSECTION OF SAID LINE WITH THE CENTER LINE OF ALGONQUIN ROAD PRIOR TO SAID PLAT OF DEDICATION); THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE OF ALGONQUIN ROAD AS WIDENED, A DISTANCE OF 209.98 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO SAID NORTHERLY LINE OF ALGONQUIN ROAD, A DISTANCE OF 160.0 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH AND 160.0 FEET DISTANT FROM THE NORTHERLY LINE OF ALGONQUIN ROAD AS WIDENED A DISTANCE OF 111.22 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 162.50 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 195.0 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH AND 355.0 FEET DISTANCE FROM THE NORTHERLY LINE OF ALGONQUIN ROAD AS WIDENED A DISTANCE OF 162.50 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 195.0 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 195.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SAID SECTION 8 WITH THE NORTHERLY LINE OF ALGONQUIN ROAD AS WIDENED BY PLAT OF DEDICATION RECORDED AS DOCUMENT NUMBER 11195778 (SAID POINT OF INTERSECTION BEING 38.74 FEET NORTH OF THE POINT OF INTERSECTION OF SAID LINE WITH THE CENTER LINE OF ALGONQUIN ROAD

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PRIOR TO SAID PLAT OF DEDICATION); THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE OF ALGONQUIN ROAD AS WIDENED, A DISTANCE OF 209.98 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO SAID NORTHERLY LINE OF ALGONQUIN ROAD, A DISTANCE OF 160.0 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH AND 160.0 FEET DISTANT FROM THE NORTHERLY LINE OF ALGONQUIN ROAD AS WIDENED A DISTANCE OF 273.72 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 162.50 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 195.0 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH AND 355.0 FEET DISTANT FROM THE NORTHERLY LINE OF ALGONQUIN ROAD AS WIDENED A DISTANCE OF 162.50 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 195.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office