UNOFFICIAL COPY

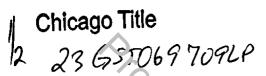


Doc# 2322346259 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 08/11/2023 01:37 PM PG: 1 OF 3



WARRANTY DEED

THAT, ANGELO HERNANDEZ, a sing e man, of 3251 N Oak Park Ave, Chicago, IL for and in consideration of Ten and 00/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

JULISA COLON

of the following described Real Estate situated in the County of COOK in the State of ILLINOIS to wit:

PARCEL 1: UNIT 2551-2N IN THE NORTH LARAMIE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 37 AND 38 IN THE HULBERT FULLERTON AVENUE HIGHLANDS, SUBDIVISION MUMBER 10, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28. FOWNSHIP 40 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 18, 2 JO7 AS DOCUMENT NUMBER 0710815026, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFCRESAID.

PERMANENT INDEX NUMBER: 13-28-416-040-1005

PROPERTY ADDRESS: 2551 NORTH LARAMIE AVENUE, #2N, CHICAGO, IL 60639

SUBJECT ONLY TO THE FOLLOWING, IF ANY: Covenants, Conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

UNOFFICIAL COPY

| DATED THIS | 7™ | L DAY OF _. | August | , 2023 |
|------------|-------|--------------------------|--------|--------|
| | | // | / | |
| ANGELO HEX | NANDI | B | | |

State of ILLINOIS, County of COOK, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

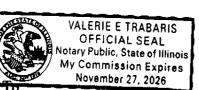
Angelo Hernardez

Personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

__day of Kyrse, 202

Commission expires:



Steven R. Felton 134 D. Casalle Au. #1780 Ch. Cass, IL 60607 Send Subsequent Tax Bills To:

Julisa Color 2551 W. Laronie AR. #2N Chicago, JL 60657

This instrument was prepared by: Valerie E. Trabaris Attorney at Law 403 N Wabash #8C CHICAGO, IL 60611 (847) 770-0261

| 4L ESTATE | TRANSFER TA | X 0°Ai g-2023 | | |
|--------------------|----------------|----------------|-------------------|--|
| | Carried States | COUNTY: | ⁵ 1.50 | |
| | (302) | ILLINOIS: | 103.00 | |
| | 130 | TOTAL: | 154.50 | |
| 13-28-416-040-1005 | | 20230801690142 | 2-130-328-016 | |

| REAL ESTATE TRANS | 09-Aug-2023 | |
|--------------------|----------------|---------------|
| | CHICAGO: | 772.50 |
| <i>(</i> £20) | CTA: | 309.00 |
| | TOTAL: | 1,081.50 * |
| 13-28-416-040-1005 | 20230801690142 | 0-632-281-552 |

Total does not include any applicable penalty or interest due.

2322346259 Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 23GST069709LP

For APN/Parcel ID(s): 13-28-416-040-1005

PARCEL 1:

UNIT 2551-2N IN THE NORTH LARAMIE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SULVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOTS 37 AND 30 IN THE HULBERT FULLERTON AVENUE HIGHLANDS, SUBDIVISION NUMBER 10, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28. TOWNSHIP 40 NOPOTE. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 18, 2007 AS DOCUMENT NUMBER 0710815026, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.