

UNOFFICIAL COPY

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#: 2322313046 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/11/2023 09:47 AM Pg: 1 of 3

This Instrument Prepared By:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157
MIN: 100039034567180817
MERS Phone #: (888) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.**, as Mortgagee, as Nominee for **QUICKEN LOANS, LLC**, its Successors and Assign, P.O. Box 2026, FLINT, MI 48501-2026, By these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$273,600.00 is recorded in the State of Illinois, County of Cook Official Records, dated 07/31/2020 and recorded on 08/20/2020, as Instrument No. 1023310060

Legal Description: **SEE EXHIBIT A ATTACHED**

Property Address: **3244 N KILBOURN AVE UNIT 2, CHICAGO, IL 60641**

Parcel Tax ID: **13-22-321-026-0000**

Original Mortgagor: **LINA LECONA MASON A SINGLE WOMAN**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc.**, as Mortgagee, as Nominee for **QUICKEN LOANS, LLC**, its Successors and Assign

Date: 7/27/2023

Mortgage Electronic Registration Systems, Inc., as
Mortgagee, as Nominee for QUICKEN LOANS,
LLC, its Successors and Assign

By: 
Name: David Lawson
Title: Assistant Secretary




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STATE OF Louisiana } s.s.
PARISH OF Ouachita

On 7/27/2023, before me appeared David Lawson, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for QUICKEN LOANS, LLC, its Successors and Assign and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Yolanda A. Diaz
My Commission Expires: LIFETIME
Commission #: 87401

Yolanda A. Diaz
State of Louisiana
Lifetime Commission
Notary Public ID # 87401

Property of Cook County Clerk's Office



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EXHIBIT A - LEGAL DESCRIPTION

For APN/Parcel ID(s): 13-22-321-026-0000

PARCEL 1:

LOT 12 IN KILBOURN COURT TOWNHOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO LEGALLY DESCRIBED AS: THAT PART OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 410 FEET AND EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR A STREET AND EXCEPT THE NORTH 133 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET TAKEN FOR BELMONT AVENUE THEREOF) IN SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 100 FEET OF THE WEST 410 FEET OF THE SOUTH 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 33 FEET THEREOF TAKEN FOR BELMONT AVENUE), IN SAID SECTION 22, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST BELMONT AVENUE, SAID NORTH LINE BEING 33 FEET NORTH OF THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 22 AND THE WEST LINE OF NORTH KILBOURN AVENUE, SAID WEST LINE BEING 33 FEET WEST OF THE EAST LINE OF WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 22; THENCE NORTH 00°10'17" WEST, ALONG THE WEST LINE OF SAID NORTH KILBOURN AVENUE, 420.93 FEET; THENCE SOUTH 89°49'43" WEST, 158.38 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89°49'43" WEST, 19.25 FEET; THENCE NORTH 00°10'17" WEST, 43.33 FEET; THENCE NORTH 89°49'43" EAST, 19.25 FEET; THENCE SOUTH 00°10'17" EAST, 43.33 FEET, TO THE POINT OF BEGINNING.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE KILBOURN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 0418832056, AS AMENDED FROM TIME TO TIME.