

# UNOFFICIAL COPY

Doc#. 2322313056 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/11/2023 09:51 AM Pg: 1 of 3

After recording please mail to:  
JPMorgan Chase Bank, N.A.  
Collateral Trailing Docs, Chase  
Recording Center  
700 Kansas Lane, RE-MC 8000  
Monroe, LA 71203

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 25-01-317-032-0000

[Space Above This Line For Recording Data]

Loan No.: 1850079510

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **Huntington National Bank s/b/m to TCF National Bank** -, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 Kansas Lane, MC 8000, Monroe, LA 71203**, a certain Mortgage dated **September 26, 2014** and recorded on **October 8, 2014**, made and executed by **CLARANCE D ALEXANDER II** to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK** County, State of Illinois:  
Property Address: **9314 S EAST END AVENUE, CHICAGO, IL 00617**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Fifty Five Thousand and 00/100ths (\$155,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **1428110120**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8/3/2023



Assignor:  
**Huntington National Bank s/b/m to TCF National Bank -**

By: [Signature]

Its: Matthew Mayle, Assistant Vice President

### ACKNOWLEDGMENT

State of Ohio  
County of Franklin

§  
§  
§

On this 3rd day of August, 2023, before me appeared Matthew Mayle, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Vice President of **Huntington National Bank s/b/m to TCF National Bank**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Matthew Mayle acknowledged the instrument to be the free act and deed of the said entity.

[Signature]  
Signature of Person Taking Acknowledgment  
Evalenne C. Williams-Sciacca  
Printed Name  
Notary  
Title or Rank

(Seal)

Serial Number, if any:



\* 1 - 5 2 8 7 7 0 \*



\* 1 8 5 0 0 7 9 5 1 0 \*

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## EXHIBIT "A"

**Legal Description:** LOT 19 (EXCEPT THE SOUTH 21 FEET THEREOF) AND LOT 20 IN COFFEY'S SUBDIVISION OF BLOCK 6 IN STONEY ISLAND HEIGHTS, IN THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index #'s:** 25-01-317-032-0000 Vol. 0280

**Property Address:** 9314 South East End Avenue, Chicago, Illinois 60617

Property of Cook County Clerk's Office