

# UNOFFICIAL COPY

23 223 191

DEED FOR ILLINOIS 131:196601  
5843 S. Justine  
Chicago, Ill

THIS INDENTURE WITNESSETH: That --- Carla A. Hills --- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable considerations conveys to DAVID WHITEHEAD

all interest in the following described real estate (hereinafter referred to as "Grantee(s)"),  
*345 W. Fillmore Chicago Ill 60607*

TO WIT:  
THE SOUTH 1/4 OF LOT 16 IN BLOCK 0 IN SNOWDON'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as Amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 5th day of September 1975 has set his hand and seal as Field Office Director, Housing Management ---, FHA Field Office, --- Chicago ---, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

*Ray Bennett*

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *William M. Miller*

William M. Miller, Director  
Housing Management  
FIELD OFFICE  
FHA FIELD OFFICE, Chicago

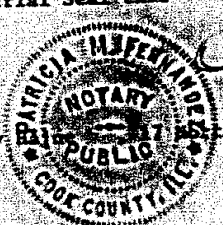


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STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, Patricia M. Fernandez, A Notary Public in and for the County and State aforesaid, do hereby certify that William M. Miller ---, who is personally well known to me and known to me to be the duly appointed Field Office Director, Housing Management ---, FHA Field Office, Chicago ---, Illinois, and the person who executed the foregoing instrument bearing date of September 5, 1975, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as Field Office Director --- Housing Management ---, for and on behalf of --- Carla A. Hills --- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of September 1975



*Patricia M. Fernandez*  
Notary Public

This document prepared by Nancy Dearborn, Chicago, Ill

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RETURN TO:

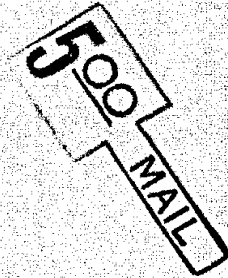
Mr. David Whitehead  
1345 W. Fillmore St.  
Chicago, Illinois



Exempt under provisions of Paragraph F, Section 10,  
Real Estate Transfer Tax Act.

9-16-75  
Date

David Whitehead  
Buyer, Seller or Representative



Exempt under provisions of Paragraph F, Section 10,  
Real Estate Transfer Tax Act.  
9-16-75  
Date

David Whitehead  
Buyer, Seller or Representative

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END OF RECORDED DOCUMENT