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2322325057

Doc# 2322325057 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/11/2023 10:20 AM PG: 1 OF 2

RELEASE DEED NO. 4985

Prepared By:

Diana Palicka, Commercial Loan Documentation Officer

Forest Park National Bank & Trust Co.

7348 W. Madison St.

Forest Park, IL 60130

AFTER RECORDING SEND TO:

Tullamore Development, LLC

114 S Chester Ave

Park Ridge, IL 60068

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Tullamore Development, LLC, the property at 1922 W. Belmont Avenue, Chicago, IL 60657, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date, the 12th day of October 2022 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 2229008111 & 2229008112 and to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 39 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 49 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

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INT RV

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Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 14-19-432-036-0000
Address(es) of Premises(es): 1922 W. Belmont Avenue, Chicago, IL 60657

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT-OPERATIONS, and attested by its SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 17TH Day of JULY, 2023.

By: [Signature]
SVP-Operations
Attest: [Signature]
SVP- Commercial Lending/ Construction Lending

Property of Cook County Clerk's Office

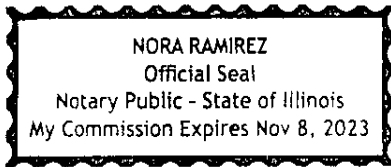
This instrument was prepared by Diana Palicka

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLER, personally known to me to be SENIOR VICE PRESIDENT-OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI personally known to me to be the SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT-OPERATIONS, and SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 17th Day of July 2023.



[Signature]
NOTARY PUBLIC

Commission expires 11-8-23

Handwritten notes and stamps in the bottom left corner.