

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2322329078 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/11/2023 09:16 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MATTHEW CARR AND ANDREA CARR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING LLC., ITS SUCCESSORS AND ASSIGNS**, dated **09/01/2021** and recorded on **09/09/2021**, in Book **N/A** at Page **N/A**, and/or as Document **2125207173** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-17-305-024-0000**

Property Address: **2143 VALLEY RD NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **08/08/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

Rhonda B Bias

Rhonda B Bias
Vice President

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STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **08/08/2023**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Eva Reese - 17070 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID: # 17070

Loan No.: 1152967360
MIN: **100342600000374357**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1152967360

EXHIBIT A

**LOT 230 IN SUMMERHILL, UNIT 2, BEING A SUBDIVISION IN THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT
THEREOF RECORDED FEBRUARY 16, 1972 AS DOCUMENT NUMBER
21809955 IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office