

UNOFFICIAL COPY

Doc#: 2322329039 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/11/2023 08:41 AM Pg: 1 of 2

Recording Requested By:
Key Bank National Association
Prepared By: **AUDREY B TRUMBLE**
Assistant secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
Corelogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39917835
Ref Number: 000006025209739
Tax ID: 14-31-408-038-1006
8/30/2023

Property Address:
1955 WEST CORTLAND, UNIT 3W
CHICAGO, IL 60622

IL0v2M-RM 39917835 E 8/8/2023 LRP002

This space for Recorder's use

MIN #: 100065700002202989

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **KEYBANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEYBANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JEFFREY MICHAEL FRIEDMAN, A SINGLE MAN**

Date of Mortgage: **5/17/2021** Original Loan Amount: **\$626,000.00**

Recorded in Cook County, IL on: **12/8/2021**, book **N/A**, page **N/A** and instrument number **2134204047**

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS: PARCEL 1: UNIT 3W IN THE 1955 W. CORTLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY LOT 20 IN BLOCK 38 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTIONS 31 AND SECTION 32 AND LOT 21 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLOCK 38 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32, AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0606634020, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2 THE EXCLUSIVE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-6, LIMITED COMMON ELEMENTS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0606634020. ASSESSOR'S PARCEL NO - 14-31-408-038-1006

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/8/2023**

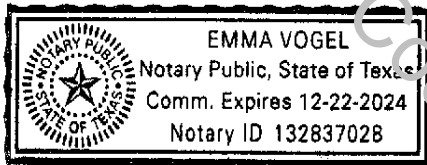
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEYBANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS


By: 
Cynthia M Gay, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **8/8/2023**, by **Cynthia M Gay, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEYBANK NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**