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Doc#: 2322333152 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/11/2023 10:21 AM Pg: 1 of 3

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0000575808

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 03-12-300-145-0000



RELEASE OF MORTGAGE

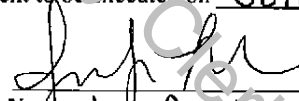
The undersigned, **CAF BRIDGE BORROWER WF STATIC, LLC**, located at **C/O 6061 S. WILLOW DR. SUITE 300, GREENWOOD VILLAGE, CO 80111**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 10, 2022** executed by **AMERITUS HC 359 OWNER, LLC**, Mortgagor, to **COREVEST AMERICAN FINANCE LENDER LLC**, Original Mortgagee, and recorded on **MAY 13, 2022** as Instrument No. **2213301039** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **359 INLAND DR, WHEELING, IL 60090**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 08/07/2023.
CAF BRIDGE BORROWER WF STATIC, LLC


Name: Jennifer W. Yarbrough
Title: Authorized Signatory



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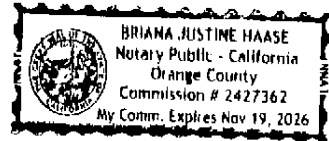
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss.

On 08/07/23, before me, Briana Justine Haase, a Notary Public, personally appeared Jessica Wevermeyer who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

Briana Justine Haase (COMMISSION EXP. 11/19/2026)
NOTARY PUBLIC



Property of Cook County Clerk's Office

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SB8070111M - 0000575808 - HC 359 OWNER LLC

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 28, 1923 AS DOCUMENT 7790590 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 314.60 FEET EAST AND 334.91 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE EAST-WEST FOR THIS LEGAL DESCRIPTION):

THENCE SOUTH 89 DEGREES, 56 MINUTES, 00 SECOND EAST, 11.55 FEET; THENCE SOUTH 08 DEGREES, 56 MINUTES, 00 SECOND EAST, 4.56 FEET; THENCE NORTH 81 DEGREES, 04 MINUTES, 00 SECOND EAST, 4.68 FEET; THENCE SOUTH 53 DEGREES, 56 MINUTES, 00 SECOND EAST, 14.62 FEET; THENCE SOUTH 08 DEGREES, 56 MINUTES, 00 SECOND EAST, 15.41 FEET; THENCE SOUTH 36 DEGREES, 04 MINUTES, 00 SECOND WEST, 14.62 FEET; THENCE SOUTH 81 DEGREES, 04 MINUTES, 00 SECOND WEST, 4.33 FEET; THENCE SOUTH 36 DEGREES, 04 MINUTES, 00 SECOND WEST, 14.62 FEET; THENCE SOUTH 81 DEGREES, 04 MINUTES, 00 SECOND WEST, 17.88 FEET; THENCE SOUTH 08 DEGREES, 56 MINUTES, 00 SECOND EAST, 6.00 FEET; THENCE SOUTH 81 DEGREES, 04 MINUTES, 00 SECOND WEST 10.58 FT; THENCE NORTH 08 DEGREES, 56 MINUTES, 00 SECOND WEST, 62.75 FEET; THENCE NORTH 81 DEGREES, 04 MINUTES, 00 SECOND EAST, 28.46 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PROPERTY ADDRESS: 359 INLAND DRIVE, WHEELING, ILLINOIS 60090

PERMANENT INDEX NUMBER: 03 12 300 145

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN INSTRUMENT DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT 88253526, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN INSTRUMENT DATED SEPTEMBER 1, 1978 AND RECORDED OCTOBER 12, 1978 AS DOCUMENT 24666972, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY AMENDMENT AND RESTATEMENT OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS DATED JUNE 9, 1988 AND RECORDED JUNE 10, 1988 AS DOCUMENT 88253528 AND BY SUPPLEMENTAL DECLARATION TO FIRST AMENDMENT TO AGREEMENT TO PROVIDE PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 19, 1989 AND RECORDED DECEMBER 20, 1989 AS DOCUMENT 89608946, IN COOK COUNTY, ILLINOIS.