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Doc#: 2322333283 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/11/2023 12:25 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0026843862

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 08-08-301-036-1111



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, SELECT PORTFOLIO SERVICING, INC. located at 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2020-2 located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JUNE 25, 2007, executed by RAJKUMAR C. GUPTAN, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 05, 2007 as Document/Instrument No. 0718656223 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5500 CARRIAGEWAY DR, APT 214, ROLLING MEADOWS, ILLINOIS 60008-3965

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 31, 2023.

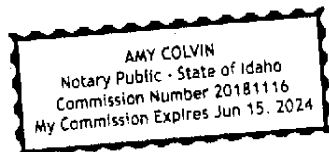
SELECT PORTFOLIO SERVICING, INC.

JEFFREY OSGOOD, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 31, 2023, before me, AMY COLVIN, personally appeared JEFFREY OSGOOD known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

AMY COLVIN (COMMISSION EXP. 06/15/2024)
NOTARY PUBLIC



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SP8100114IM - 0026843862 - GUPTAN

LEGAL DESCRIPTION

UNIT 214-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 1 AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT NUMBER 2 (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT NUMBER 2113205) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 39685 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21485676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING THE UNITS) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office