

# UNOFFICIAL COPY

Doc#: 2322333284 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/11/2023 12:25 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0026843862

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 08-08-301-036-1111



## RELEASE OF MORTGAGE

The undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2020-2, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR. SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 25, 2007 executed by RAJKUMAR C. GUPTAN, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 05, 2007 as Instrument No. 0718656223 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5500 CARRIAGEWAY DR, APT 214, ROLLING MEADOWS, ILLINOIS 60008-3965

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 08, 2023.

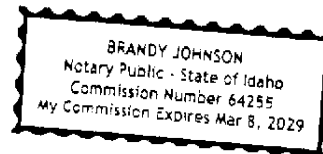
FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2020-2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

KRISTIN H. CARL, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 08, 2023, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED LOANS STRUCTURED TRANSACTION TRUST, SERIES 2020-2 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

BRANDY JOHNSON (COMMISSION EXP. 03/08/2029)  
NOTARY PUBLIC



POD: 20230719

SP8100114IM - LR - IL



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SP8100114IM - 0026843862 - GUPTAN

## LEGAL DESCRIPTION

**UNIT 214-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):**

**LOTS 1 AND 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT NUMBER 2  
(ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS  
DOCUMENT NUMBER 2113205) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP  
41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH  
SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM  
MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER  
39685 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY,  
ILLINOIS, AS DOCUMENT NUMBER 21465676 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL  
THE PROPERTY AND SPACE COMPRISING THE UNITS) IN COOK COUNTY,  
ILLINOIS.**

Property of Cook County Clerk's Office