UNOFFICIAL COPY

Doc#. 2322333290 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/11/2023 12:27 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0149422958

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by LISA M LIMAS AND DANIEL S RAKOWSKI to WELLS FARGO BANK, N.A. bearing the date 12/16/2005 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # c6/1840099</u>.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Parcel ID Number 29-31-313-032-1004

Property is commonly known as: 18140 MARTIN AVE., HOMEWOOD, IL 60430.

Dated this 08th day of August in the year 2023 WELLS FARGO BANK, N.A.

TRACY ROGERS ¹

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 438709945 DOCR T082308-12:19:19 [C-3] ERCNIL1

D0101925043

2322333290 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0149422958

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 08th day of August in the year 2023, by Tracy Rogers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 438709945 DOCR T082308-12:19:19 | C-3 | ERCNIL1



2322333290 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 0149422958

'EXHIBIT A'

UNIT 18140 IN THE MARTIN STREET TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; THE SOUTH 1/2 OF LOT 13 AND ALL OF LOT 14 IN BLOCK 2 IN THORNTON STATION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON MAY 13, 1998 AS DOCUMENT 98396185 TOGETHER WITH ITS PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENTS.



