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WARRANTY DEED
ILLINOIS STATUTORY



Doc# 2322333344 Fee \$88.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/11/2023 02:28 PM PG: 1 OF 4

THE GRANTOR(S), Shanamu Chandra, a single man, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to:

Mohamed Khan, *a single man*
~~And~~
~~William Ledesma~~

As Tenants by the Entirety, As Joint Tenants, As Tenants in Common (choose one)

all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

Covenants, conditions and restrictions of record, General real estate taxes not yet due and payable

Permanent Real Estate Index Number(s): 14-21-111-007-1505

Address(es) of Real Estate: 3550 N Lake Shore Dr, Unit 2003, Chicago, IL 60657

REAL ESTATE TRANSFER TAX

08-Aug-2023



CHICAGO:	1,732.50
CTA:	693.00
TOTAL:	2,425.50 *

14-21-111-007-1505 | 20230801691414 | 0-129-997-264

* Total does not include any applicable penalty or interest due.

cy # 73650 693387 LP 14/2 CPA

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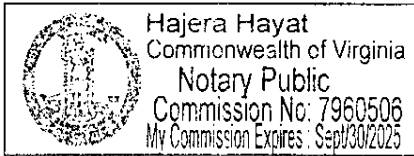
Dated this 24th day of JULY, 2023

Shantanu
Shantanu Chandra

STATE OF Virginia, COUNTY OF Fairfax ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Shantanu Chandra, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24 day of July, 2023



[Signature] (Notary Public)

Prepared By: Bradford Miller Law PC
10 S. LaSalle, Suite 2920
Chicago, IL 60603

After Recording Mail To:

Law Offices Brian Radke
330 W. TERRACOTTA Ave Suite D
Crystal Lake, IL 60014

Name & Address of Taxpayer:

Muhamad KHAN
3550 N. Lakeshore Dr. #2003
Chicago, IL 60657

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LEGAL DESCRIPTION

Order No.: 23GSC693387LP



For APN/Parcel ID(s): 14-21-111-007-1505

UNIT NUMBER 2003 IN 3550 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12, AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPTING STREET PREVIOUSLY DEDICATED), IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 KNOWN AS TRUST NUMBER 32679, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24132761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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Property of Cook County Clerk's Office

		COUNTY:	115.50
		ILLINOIS:	231.00
		TOTAL:	346.50
14-21-111-007-1505	20230801691414		1-109-416-400