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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Bluegreen Vacations Corporation Mortgage Lien Release 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

PIN: 17-16-245-009-0000 Legal Description: Section 16, Township 39N, Range 14, Lot 26 Subdivision: The Blake Timeshare Doc#. 2322649077 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/14/2023 02:37 PM Pg: 1 of 4

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

REASSIGNMENT OF PLEDGEL NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES

THIS REASSIGNMENT OF PLEDGED NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES ("Reassignment") is made and executed as of May 16, 2023, by WELLS FARGO, BANK, a National Association ("Agent"), to SECOND CITY RESORTS, LLC, an Illinois limited liability company (the "Borrower").

WITNESSETH:

WHEREAS, Borrower, Agent, and the financial institutions party thereto from time to time as lenders (the "Lenders") have entered into a Loan and Security Agreement, dated as of February 18, 2014 (as amended, restated, supplemented, or otherwise modified from time, to time, the "Loan Agreement"; capitalized terms used and not otherwise defined herein shall have the meanings given such terms in the Loan Agreement), pursuant to which Lenders have made a revolving credit facility (the "Loan") available to Borrower which such Loan is secured by a security interest and lien granted by Borrower to Agent, for the benefit of the Lenders, on certain notes receivable and timeshare interest mortgages related thereto.

NOW THEREFORE, Agent hereby reconveys, reassigns, transfers and sets over unto Borrower all of its right, title and interest in and to the notes receivable and timeshare interest mortgages described in Exhibit A attached hereto and incorporated herein by this reference, and all other collateral appurtenant thereto, connected therewith, or substituted or replaced therefor, and all cash and non-cash proceeds thereof and profits due or to become due therefrom, without recourse and without representation or warranty of any kind, express or implied.

[Signature page follows]

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IN WITNESS WHEREOF, Agent has executed this Reassignment on the date first written above.

BLUEGREEN SERVICING, LLC, Attorney-In-Fact for Wells Fargo Bank, a National Association

By: ______ Name: Lucing Florez

Title: Supervisor of Lien Release

STATE OF FLORIDA))ss COUNTY OF PALM BEACH)

I, <u>Elizabeth Shortley</u>, a notary public in and for said county, in the State aforesaid, do hereby certify that <u>Lucina Florez</u>, Supervisor of Lien Release of BLUEGREEN SERVICING, LLC, Attorney-In-Fact for Wells Fargo Bank, a National Association, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that as such Agent he/she signed and delivered the said instrument, for the uses and purposes therein set forth and that he/she is personally known to me.

Given under my hand and notarial seal this May 16, 20, 3.

Notary Pub.

My Commission Apires:

ELIZA JETH SHORTLEY
Notary Public - Tate of Florida
Commission # HH Caze 14
My Comm. Expires C :t 15, 2025
Bonded through National Notary ASEC.

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	13	12	11	10	9	8	7	6	5	4	3	2	1	. #
	13 VACATION TRUST INC.	12 VACATION TRUST INC.	11 VACATION TRUST INC.	10 VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	VACATION TRUST INC.	MORTGAGOR
	2228757	2216174	2142493	2124534	730946	724850	722115	710884	925017	706373	697191	697029	695450	LOAN #
	5/8/2021 MARINI	2/14/2021 CRIBB	7/23/2019	5/3/2019	6/16/2018	5/25/2018 BROOKS	5/1/2018 CLAPP	710884 12/26/2017 OWENS	710326 12/23/2017 LIZAMA	11/4/2017 ROMANO	8/9/2017 REILSON	8/14/2017 BAPP	7/29/2017 CHAUHAN	OPEN DATE
DOOR OF CO	MARINI	CRISB	7/23/2019 COLONI GULLEY	5/3/2019 SWAENEPOEL	6/16/2018 MARCANO	BROOKS	CLAPP	OWENS	LIZAMA	ROMANO	REILSON	ВАРР	CHAUHAN	LAST NAME
O _j r.	VINCENT	LIONEL	ANGELA	MORRIS	RUBERT	PAMELA	ANN	KYLE	RYAN	ANTHONY	KERRI	TODD	HARPINDER	FIRST NAME
	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLATE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMES (AR) PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARI PLAN	THE BLAKE TIMESHARE PUN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	THE BLAKE TIMESHARE PLAN	SUBDIVISION
	IL	E	II.	IL.	IL	IL.	T.	I	II.) I	7-1	L I	ĬΙ	STATE
	COOK	COOK	COOK	COOK	COOK	COOK	COOK	(Ju.Y.)						
	\$ 16,290.00	\$ 12,150.00	\$ 7,344.00	\$ 13,932.00	\$ 7,461.00	\$ 8,640.00	\$ 22,950.00	\$ 6,750.00	\$ 36,000.00	\$ 33,430.00	\$ 17,830.00	\$ 10,112.00	\$ 14,940.00	ORIG AMT
	7/20/2021	5/20/2021	11/4/2019	8/9/2019	9/17/2018	7/25/2018	7/16/2018	3/2/2018	2/23/2018	1/22/2018	11/16/2017	11/16/2017	10/12/2017	REC DATE
	2120106073	2114049024	1930813049	1922145116	1826042017	1820610058	1819741008	1806101352	1805412028	1802242037	1732042076	1732042007	1728510020	DOCUMENT #

EXHIBIT A

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION 7.3 CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NOT (14, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARFORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.