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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/15/2023 11:29 AM PG: 1 OF 2

RELEASE DEED NO. 4955

Prepared By:

Jennifer Mason, Loan Operations Officer

Forest Park National Bank & Trust Co.

7348 W. Madison St.

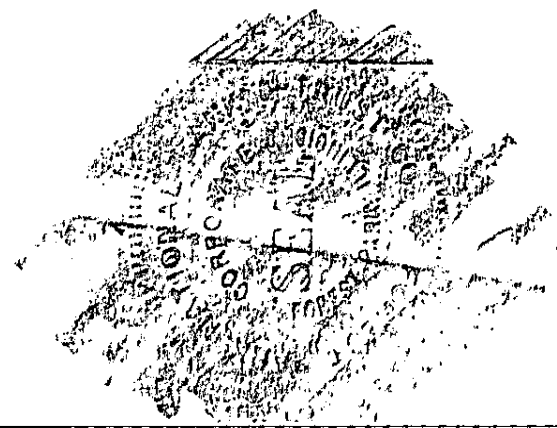
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Mark J Roche

212 Marengo Ave Unit 2s

Forest Park, IL 60130



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARK J ROCHE, ALSO KNOWN AS MARK ROCHE AND PATRICE H ROCHE ALSO KNOWN AS PATRICE ROCHE, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, THE PROPERTY AT 212 MARENGO AVE UNIT 2S FOREST PARK, IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 10TH day of FEBRUARY, 2020 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 2006315052 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

PARCEL 1: UNIT 2S IN THE 212 MARENGO AVENUE CONDOMINIUM ASSOCIATION AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 21 IN BLOCK 2 IN SCHLUND'S SUBDIVISION OF BLOCKS 25, 26, 27, 28, 38 AND 39 IN RAILROAD ADDITION TO HARLEM, SAID ADDITION BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT RBN TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 10, 2007 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0728303092, AS AMENDED FROM TIME TO TIME,

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TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBERS P4 AND P8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 2S, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 15-12-427-028-1004

Address(es) of Premises(es): 212 MARENGO AVE, UNIT 2S, FOREST PARK, IL

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT-OPERATIONS, and attested by its SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, and its corporate seal to be hereto affixed, this 7TH Day of JUNE, 2023.

By: [Signature]
SVP-Operations
Attest: Maryann Raimondi
SVP- Commercial Lending/ Construction Lending

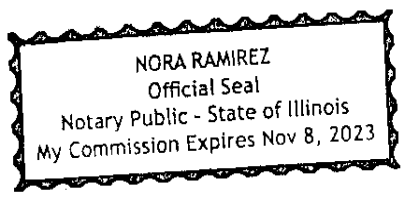
This instrument was prepared by JENNIFER MASON

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES MILLER, personally known to me to be SENIOR VICE PRESIDENT-OPERATIONS, of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MARYANN RAIMONDI personally known to me to be the SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT-OPERATIONS, and SENIOR VICE PRESIDENT-COMMERCIAL LENDING/CONSTRUCTION LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7th Day of June 2023



[Signature]
NOTARY PUBLIC
Commission expires 11-8-23

15-12-427-028-1004