

# UNOFFICIAL COPY

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225TD2296NR PP  
SPECIAL WARRANTY DEED 10/1

THE GRANTOR, Cascade Funding Mortgage Trust HB1

Doc#: 2322740069 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/15/2023 11:49 AM Pg: 1 of 2

Dec ID 20230801697549  
ST/CO Stamp 1-627-486-672 ST Tax \$112.00 CO Tax \$56.00  
City Stamp 0-553-744-848 City Tax: \$1,176.00

A corporation created and existing by virtue of the laws of the State of \_\_\_\_\_ USA, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority of said corporation, does, on this 25th day of July, 2023, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Jesus R. Puga and Maria Puga, 3257 W. 61<sup>st</sup> Street, Chicago, IL 60629

The following described real estate situated in the County of Cook and State of Illinois, to wit:

As joint tenants

### LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 20-07-227-006-0000

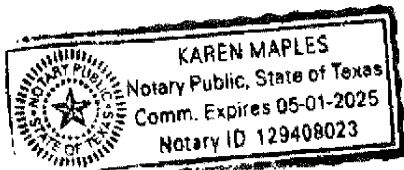
ADDRESS OF REAL ESTATE: 5013 South Wood Street, Chicago, IL 60609

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ and attested by its \_\_\_\_\_ the day and year written above.

Cascade Funding Mortgage Trust HB1, by PHH Mortgage Corporation, dba PHH Mortgage Services, as Attorney-in-Fact

STATE OF Tx  
COUNTY OF Harris

I, Karen Maples, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Tawana Maxwell personally known to be of Cascade Funding Mortgage Trust HB1, by PHH Mortgage Corporation, dba PHH Mortgage Services, as Attorney-in-Fact and personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation.



Given under my hand and official seal, this 25 day of July, 2023

Commission expires \_\_\_\_\_, 20

Karen Maples  
NOTARY PUBLIC

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## LEGAL DESCRIPTION

LOT 45 IN BLOCK 52 IN CHICAGO UNIVERSITY SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5013 South Wood Street  
Chicago, IL 60609

Mail to:

Jesus R. Puga  
5013 S. Wood St.  
Chicago, IL 60609

Send Subsequent Tax Bills To:

Jesus R. Puga  
5013 S. Wood St.  
Chicago, IL 60609

Property of Cook County Clerk's Office