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Doc#: 2322740222 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/15/2023 02:23 PM Pg: 1 of 2

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DOLORES A KAMPERT, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 10/23/1999 AND KNOWN AS THE DOLORES A KAMPERT 1999 QTIP TRUST**, AS TO AN UNDIVIDED (25%) INTEREST, **KEITH E KAMPERT JR, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED 10/23/1999, AND KNOWN AS THE KEITH W KAMPERT JR, 1999 QTIP TRUST** AS TO AN UNDIVIDED (25%) INTEREST AND **SHANE M ALLORD AND JULIE C ALLORD, AS CO-TRUSTEES UNDER THE PROVISIONS OF THE SHANE M ALLORD AND JULIE C ALLORD JOINT LIVING TRUST DATED THE 03/20/2014** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 05/22/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1715134007**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 43 IN PLUM GROVE PARK ESTATES UNIT 2 BEING A RESUBDIVISION OF PART OF LOTS 19, 20, 22, 23, 24 AND 25 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO PLUM GROVE FARMS A SUBDIVISION IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425913.

Parcel ID Number 02-27-209-004-0000

Property is commonly known as: 134 W READING CT, PALATINE, IL 60067.

Dated this 14th day of August in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 438700156 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100010300307319624
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142308-12:17:22 [C-2]
ERCNIL1




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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 14th day of August in the year 2023, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIZENS BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Za/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 438700156 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100010300307319624
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T142308-12:17:22 [C-2]
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Property of Book County Clerk's Office