

# UNOFFICIAL COPY

Doc#: 2322749138 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/15/2023 11:38 AM Pg: 1 of 2

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0696401090

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ALBERT L BOYKIN to WASHINGTON MUTUAL BANK, FA bearing the date 08/05/2003 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0321932084.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
**SEE EXHIBIT A ATTACHED**

Parcel ID Number 11-30-202-046-1014

Property more commonly known as: 630 HULL TERRACE, UNIT 2E, EVANSTON, IL 60202.

Dated on AUG 10 2023 (MM/DD/YYYY)  
NATIONSTAR MORTGAGE LLC

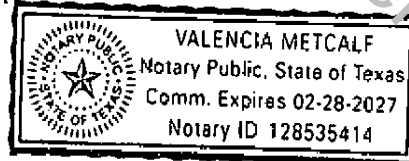
By:  Sylvia Ramirez VICE PRESIDENT

STATE OF TEXAS COUNTY OF DENTON

Before me, a Notary Public, on AUG 10 2023 (MM/DD/YYYY), personally appeared Sylvia Ramirez, known to me to be the person whose name is subscribed to the foregoing instrument as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC and acknowledged to me that he/she/they executed the same for the purposes and consideration therein expressed.

  
Valencia Metcalf

Notary Public - STATE OF TEXAS  
Commission expires FEB 28 2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 438749491 RIGHTPATH T092308-12:50:26 [C-2] RCNIL1



\*D0101958170\*

# UNOFFICIAL COPY

Loan Number 0696401090

'EXHIBIT A'

UNIT NUMBER 630E-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 32, 33, AND 34 IN BLOCK 3 OF CHARLES W. JAMES' ADDITION TO EVANSTON, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPTING FROM SAID PREMISES THE NORTH 77.7 FEET THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24208784, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*438742491\*



\*D0101958170\*

Property of Cook County Clerk's Office