

UNOFFICIAL COPY

Record and Return To:

Citizens Bank N.A.
Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2322755081 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/15/2023 02:53 PM Pg: 1 of 2

This Instrument Prepared By:

Citizens Bank N.A.
One Citizens Bank Way
Johnston, RI 02919
866-999-0216

Loan #: **00004527707077**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. One Citizens Bank Way, Johnston, 02919**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ROBERT S SOPAPARU**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: 02/24/2020 Recorded: 03/19/2020 as Instrument No: 2007947032

Loan Amount: **\$130000.00**

Legal Description: **VIEW ATTACHMENT**


Parcel Tax ID: **14-32-409-037**

County: **Cook County**, State of Illinois

Property Address: **1954 N DAYTON ST, CHICAGO, IL 60614**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/11/2023**.

CITIZENS BANK, N.A.

By: 

Name: **Mikayla Hall**

Title: **Officer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **08/11/2023**, before me, **Solange Thomas**, Notary Public, personally appeared **Mikayla Hall**, **Officer** of **CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Solange Thomas**

My Commission Expires: **01/08/2027**

Commission #: **763526**

SOLANGE THOMAS
Notary Public, State of Rhode Island
My Commission Expires Jan. 8, 2027

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 20002168LP

For APN/Parcel ID(s): 14-32-409-037

LOT 20 IN THE SUBDIVISION OF BLOCK 7 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO,
BEING IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office