

# UNOFFICIAL COPY

Doc#: 2322755029 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/15/2023 02:09 PM Pg: 1 of 2

This Instrument Prepared By:  
**COMPUTERSHARE TITLE SERVICES**  
c/o **VISIONET SYSTEMS INC.**  
After Recording Return To:  
**COMPUTERSHARE TITLE SERVICES**  
c/o **VISIONET SYSTEMS INC.**  
**111 TECHNOLOGY DRIVE**  
**PITTSBURGH, PA 15215**  
Voice: 1-(412) 927-0226



## ASSIGNMENT OF MORTGAGE

ORDER #: 707784

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2021-1**, all beneficial interest under that certain **MORTGAGE** dated **JULY 15, 2009** executed by:

Borrower: **DEAN IVKOVICH, A SINGLE PERSON**

For **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 101 SOUTH TRYON STREET, CHARLOTTE, NC 28255** in the amount of: **\$369,648.00**, recorded **AUGUST 27, 2009** as Instrument No.: **0923957105** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**

Property Address: **8352 N NEW ENGLAND AVE, NILES, ILLINOIS 60714-2613**

Tax Parcel ID: **10-19-303-051-0000**

Legal Description: **SEE EXHIBIT A**

Effective date: **08/14/2023**

**SPECIALIZED LOAN SERVICING LLC**

By: 

**ALYSSA M. GRAHAM**  
**VICE PRESIDENT**

State of **PENNSYLVANIA**  
County of **ALLEGHENY**

On this date, **AUGUST 14, 2023**, before me, **BRYNN LAW**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Commonwealth of Pennsylvania - Notary Seal  
Brynn Law, Notary Public  
Beaver County  
My commission expires November 22, 2026  
Commission number 1429737



**BRYNN LAW**  
My Commission Expires: **11/22/2026**

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## EXHIBIT A

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0711556113 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 103 IN ROBBLNS RESUBDIVISION OF CERTAIN BLOCKS TOGETHER WITH VACATED PARTS OF ALLEYS AND STREETS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPT THE NORTH 50 LINKS THEREOF) AND IN THE SUBDIVISION OF PARTS OF BLOCKS 1,2,3, ALL OF BLOCKS 9,10,11 IN SAID MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, IN COOK COUNTY, ILLINOIS,

AND

THE EAST 15 FEET OF LOTS 3 AND 4 IN MUELLER'S RESUBDIVISION OF CERTAIN LOTS TOGETHER WITH VACATED PARTS OF ALLEYS IN MAIN STREET AND WAUKEGAN ROAD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF TELEGRAPH ROAD AND EAST OF THE CENTER LINE OF WAUKEGAN ROAD, SOUTH OF THE JUNCTION OF SAID ROADS (EXCEPT THE NORTH 50 LINKS THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 1991 AS DOCUMENT NUMBER 91146282, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8352 N. NEW ENGLAND, NILES, IL. 60714

APN: 10-19-303-051-0000