

UNOFFICIAL COPY

Doc#. 2322706393 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/15/2023 04:03 PM Pg: 1 of 2

When Recorded Mail To:
Citizens Bank, N.A.
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan # 0032675191



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROBERT S SORAPARU** to **CITIZENS BANK N.A., A NATIONAL BANKING ASSOCIATION** bearing the date 02/24/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2007947031**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 14-32-409-037

Property commonly known as: 1954 N DAYTON ST, CHICAGO, IL 60614


Dated this 15th day of August in the year 2023

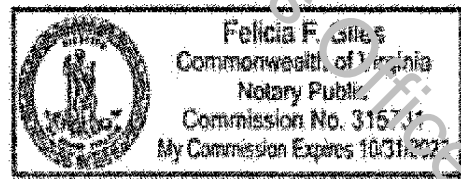
CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION

By: 
Lisa L. Coleman VICE PRESIDENT

COMMONWEALTH OF VIRGINIA COUNTY OF HENRICO

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of August in the year 2023 by Lisa L. Coleman as VICE PRESIDENT of CITIZENS BANK, N.A., A NATIONAL BANKING ASSOCIATION. He/she/they is (are) personally known to me.


Felicia F. Giles
Notary Public - COMMONWEALTH OF VIRGINIA
Commission expires: 10/31/2023



Document Prepared By: Lisa L. Coleman, Citizens Bank, N.A. P.O. Box 6260 VAM405 Glen Allen, VA 23058-9962, 1-800-234-6002

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CBRPD 438716218 T142308-05:27:08 [C-3] ERCNIL1



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LEGAL DESCRIPTION

Order No 20002168LP

For APN/Parcel ID(s): 14-32-409-037

LOT 20 IN THE SUBDIVISION OF BLOCK 7 OF BLOCK 5 IN SHEFFIELD'S ADDITION TO CHICAGO,
BEING IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office