

UNOFFICIAL COPY

Doc#: 2322710090 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/15/2023 03:43 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39916533
Ref Number: 7091677562
Tax ID: 25-29-305-011-0000

9/2/2023

Property Address:
12315S THROOP ST
CALUMET PARK, IL 60827

IL0v2M-RM-SNA39916533 E 8/14/2023 LRP01-OFF

This space for Recorder's use

MIN #: 100030032105775445

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MARSHON L CONRAD, A SINGLE WOMAN**

Date of Mortgage: **2/26/2007** Original Loan Amount: **\$82,800.00**

Recorded in Cook County, IL on: **3/7/2007**, book N/A, page N/A and instrument number **0706657031**

Property Legal Description:

LOT 11 IN BLOCK 6 IN KAISER AND COMPANY'S FAIRLAND SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

39916533

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **8/14/2023**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC, ITS SUCCESSORS AND ASSIGNS

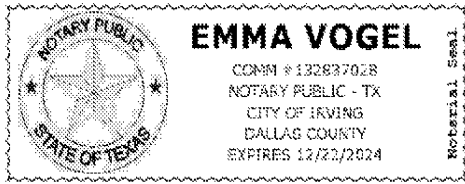
By: 

OLIVIA M WILLIAMS-GALLOWAY, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **8/14/2023**, by **OLIVIA M WILLIAMS-GALLOWAY, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

EMMA VOGEL
(Printed Name)

My Commission Expires : **12/22/2024**