

Doc#. 2322713041 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/15/2023 10:09 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

| FOLL | DW INSTRUCTIONS | | | | | | |
|-----------------------------|--|--|--|--|---|--|-----------------------------------|
| | ME & PHONE OF CONTACT AT FILER (optional) e: Wolters Kluwer Lien Solutions Phone: 800-3: | 31-3282 Fax: 8 | 318-662-4141 |] | | | |
| | MAIL CONTACT AT FILER (optional) ccfilingreturn@wolterskluwer.com | | | | | | |
| C. SE | ND ACKNOWLEDGMENT TO: (Name and Address) | 16915 - U. S. | BANK | 1 | | | |
| | – Lien Solutions P.O. Box 29071 | 94483 | 123 | | | | |
| | Glendale, CA 91209-9071 | ILIL | | | | | |
| lι | | FIXTU | JRE _I | | | | |
| ╚ | File with: Cook, IL | | | THE ABOVE | SPACE IS FO | R FILING OFFICE US | E ONLY |
| | TIAL FINANCING STATEMENT FLE NUMBER 413043 11/30/2018 CC I L Cook | | | 1b. This FINANCING S' (or recorded) in the Filer: attach Amendme | REAL ESTATE I | ENDMENT is to be filed [for RECORDS In UCC3Ad) <u>and</u> provide Debt | |
| | TERMINATION: Effectiveness of the Financing Statement Statement | identified above is | s terminated with | | | | |
| 3/ | ASSIGNMENT (full or partial): Provide name or Assignee i For partial assignment, complete items 7 and 9 <u>and</u> also i | n item 7a or 7b, <u>a</u> r dicate affected o | <u>nd</u> address of As ollateral in item 8 | signee in item 7c <u>and</u> nami | e of Assignor in it | em 9 | ' |
| 4. 🛛 🤉 | CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable | nt iderúnea above law | with respect to t | he security interest(s) of Se | ecured Party auth | orizing this Continuation S | Statement is |
| — | PARTY INFORMATION CHANGE: | AND Check the | c thrise three box | os to: | | | |
| | ck <u>one</u> of these two boxes: Change affects Debtor <u>or</u> Secured Party of record | | | ddress: CompleteAD | DD name: Complet or 7b, <u>and</u> item 7c | | Give record name item 6a or 6b |
| _ | RENT RECORD INFORMATION: Complete for Party Info | rmation Change - | provide only cne | name (6a or 6b) | | | |
| | Gold Standard Enterprises, Inc. | | | | | | |
| OR 6t |). INDIVIDUAL'S SURNAME | | FIRST PERSONA | AL NAME | ADDITION | AL NAME(S)/INITIAL(S) | SUFFIX |
| 7. CHA | NGED OR ADDED INFORMATION: Complete for Assignment of | or Party Information Ch | ange - provide only o | ne name (7a or 7b) (us sect, ful | Il name; do not omit. m | odify, or abbreviate any part of th | e Debtor's name) |
| 7a | a. ORGANIZATION'S NAME | | | C) | | | |
| OR 75. INDIVIDUAL'S SURNAME | | | | | | | |
| | 4: | | | | | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | |
| F | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | | | | | SUFFIX |
| 7c MAI | ILING ADDRESS | | CITY | | STATE | POSTAL ZODLI | COUNTRY |
| TO. IVIA | LEING ABURESS | | GIT! | | SIAIL | TOOTALDODE | COUNTY |
| | COLLATERAL CHANGE: Also check one of these four | rboxes: ADD | O collateral | DELETE collateral | RESTATE | overed collateral | ASSIGN collateral |
| I | Indicate collateral: | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | ME OF SECURED PARTY OF RECORD AUTHOR | | | | 9b) (name of Ass | gnor, if this is an Assignm | ent) |
| | s is an Amendment authorized by a DEBTOR, check here a. ORGANIZATION'S NAME | and provide r | name of authorizir | ng Debtor | | | |
| | J.S. Bank National Association, as Admini | strative Ager | | | | | |
| OR 96 | o. INDIVIDUAL'S SURNAME | | FIRST PERSONA | L NAME | ADDITION | AL NAME(S)/INITIAL(S) | SUFFIX |
| 10. OP | TIONAL FILER REFERENCE DATA: Debtor Name: (| Gold Standard | Enterprises, l | nc. | <u> </u> | | |
| 94483 | 3000002534 | | | | | GOLD STANDARD E | ENTERPRISES |

UNOFFICIAL COPY

| UCC FINANCING STATEMENT AMENDMENT ADDENDU | NW | | | | | | |
|---|---|--|--|--|--|--|--|
| FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1833413043 11/30/2018 CC IL Cook | | | | | | | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME U.S. Bank National Association, as Administrative Agent | | | | | | | |
| OR 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME | | | | | | | |
| ADDITIONAL NAME(SYINITIAL(S) | THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY | | | | | | |
| 13. Name of DEBTOR on related financing state inc. (Name of a current Debtor of record required one Debtor name (13a or 13b) (use exact, full native do not omit, modify, or abbreviate any par | for indexing purposes only in some filing offices - see Instruction item 13): Provide only to the Debtor's name); see Instructions if name does not fit | | | | | | |
| 13a. ORGANIZATION'S NAME Gold Standard Enterprises, Inc. | | | | | | | |
| OR 13b. INDIVIDUAL'S SURNAME FIRST PERSON. | AL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | | | | | |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): Debtor Name and Address: Gold Standard Enterprises, Inc 8935 N. Milwaukee Avenue , Niles, 1. 30714 | | | | | | | |
| 15. This FINANCING STATEMENT AMENDMENT: | L-MO-T4BC , St. Louis, MO 63101 | | | | | | |
| covers timber to be cut covers as-extracted collateral is filed as a fixture filing 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): | See Exhibit B for the legal description of the Land Parcel ID: 17092440010000; 17092440020000; 17092440030000 | | | | | | |
| | | | | | | | |

3000002534 GOLD STANDARD ENTERPRISES

File with: Cook, IL

18. MISCELLANEOUS; 94483123-IL-31 16915 - U. S. BANK LENDING S

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Lots 9, 10, 11, 12, 13, 14, 15, 16 and 17 in Block 12 in Newberry's Addition to Chicago, a Subdivision of the East 1/2 of the West 1/2 of the Northeast 1/4 of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information purposes only:

Address. 213-229 West Grand Avenue, Chicago, Illinois 60654

4-001-00

COOK COUNTY CIERT'S OFFICE

-----PIN(s): 17-0-214-001-0000; 17-09-244-002-0000; 17-09-244-003-0000