## **UNOFFICIAL COPY**

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3701157858

Doc#. 2322713092 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/15/2023 10:39 AM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is recording payments.

FOR GOOD AND VALUALLY CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCY CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does con ey, cant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/01/2007, and made by REVNA SOLANO to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION and recorded 04/23/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Book n/a. Page n/a and Document # 0711342071. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE NORTH 1/2 OF LOT 17 AND THE SOUTH 15 FEET OF LOT 18 IN BLOCK 7 IN HANSBOROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGS.

Parcel ID Number 13-36-314-010-0000

Property is commonly known as: 1831 N FRANCISCO AVE, CHICAGO, IL 6.647-5119.

Dated on 07/3/12027 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IT INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Debbie A. Swayzer

Vice President-Duc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/3/12023 (MM/DD/YYYY), before me appeared Dabbie A. Swayzei to me personally known, who did say that he/she/they is/are the Vice President—Doc Execution of JrMckGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

Yolanda A. Diaz State of Louisiana Lifetime Commission Notary Public ID # 87401

Document Prepared By: Dobbie A. Swayzer , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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