### **UNOFFICIAL COPY**

Record and Return To:

JPMorganChase - Ep4 700 Kansas Lane MC 8000

Monroe, LA 71203

This Instrument Prepared By:

JPMorganChase - Ep4 700 Kansas Lane MC 8000 Monroe, LA 71203 (318)432-6157

MIN: 100055401294152923 MERS Phone #: (888) 679-6377 Doc#. 2322713093 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 08/15/2023 10:39 AM Pg: 1 of 3

#### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS MANK, its Successors and Assigns, P.O. Box 2026, Flint, MI 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MCNROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$108,200.00 is recorded in the State of Illinois, County of Cook Official Records, dated 04/26/2008 and recorded on 05/12/2008, as Instrument No. 0813304094

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 5421 SOUTH WOOD STREET, CHICAGO, IL 60609

Parcel Tax ID: 20-07-428-007-0000

Original Mortgagor: FREDDIE ROBERTSON

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for INDYMAC

BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, its Successors and Assigns

Date:/)7/	31	/2023	_
Date:/ `) / /:	· ()	1 <i>0</i> 072	

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, its Successors and Assigns

Ву:	Mm		
Name:	MIRRANDA BASS		
Title:	Assistant Secretary		



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STATE OF Louisiana PARISH OF Ouachita s.s.	ICIAL COP	1
On 07/31 /2023, before me appeared_	MIRRANDA BASS	, to me personally
known, who did say that s/he/they is (are) the  Registration Systems, Inc., as Mortgagee, as N CHARTERED SAVINGS BANK, its Successor corporation (or association), by authority from its bo the free act and deed of the corporation (or association)	rs and Assigns and that the instr ard of directors, and that s/he/they	ument was signed on behalf of the
Witness my hand and official seal.  Notary Public:		
My Commission Expires: LIFETIME Commission #: 67401	Yolanda A. D State of Louis Lifetime Comm Notary Public ID	siana ission
Co	OUNE CLONE	
		S Office

# **UNOFFICIAL COPY**

#### **EXHIBIT A – LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 33 IN BLOCK 2 IN BRUMMEL AND HEITMAN'S GARFIELD BOULEVARD SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5.21 WOOD ST.; CHICAGO, IL 606095715 TAX MAP OR PARCEL ID NO.: 20-07-428-007-0000