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Doc#: 2322713154 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/15/2023 11:32 AM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**
LOAN NO.: 137-6161509-2

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 18-02-100-027-0000



RELEASE OF MORTGAGE

The undersigned, **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, located at **101 W. LOUIS HENNA BLVD., AUSTIN, TX 78728**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MARCH 18, 2011** executed by **RICHARD J. ZABORSKY, AN UNMARRIED MAN**, Mortgagor, to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, Original Mortgagee, and recorded on **MARCH 31, 2011** as Instrument No. **1109012029** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH 76 FEET OF THE WEST 100.08 FEET OF THE EAST 122.58 FEET OF LOT 10 ALSO THE SOUTH 94 FEET OF THE NORTH 170 FEET OF THE WEST 54.50 FEET OF THE EAST 77 FEET OF LOT 10 IN BLOCK 1 IN RICKER'S ADDITION TO LYONS IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **8717 SOUTHVIEW AVE, BROOKFIELD, IL 60513**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **AUGUST 11, 2023**.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY COMPUTER CORPORATION, AS ATTORNEY IN FACT

TODD SLEIGHT, VICE PRESIDENT

POD: 20210723

CK8120122IM - LR - IL



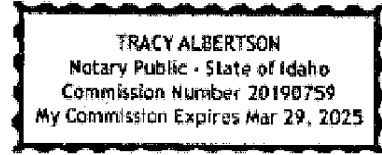
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 11, 2023, before me, TRACY ALBERTSON, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of COMPU-LINK CORPORATION AS ATTORNEY-IN-FACT FOR SECRETARY OF HOUSING AND URBAN DEVELOPMENT the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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