

# UNOFFICIAL COPY

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RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**N9408-05C**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2322713497 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/15/2023 02:54 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05C**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1269**

Prepared By:  
**CHETHAN KUMAR HN**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, N.A. , 1 HOME CAMPUS , DES MOINES, IA 50328** . By these presents does convey, assign, transfer and set over to: **FREEDOM MORTGAGE CORPORATION , 951 YAMATO ROAD, SUITE 175 , BOCA RATON, FL 33431** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$182349.00** is recorded in the State of **Illinois** , County of **Cook** Official Records, dated **04/28/2008** and recorded on **05/13/2008**, as Instrument No. **0813401213**

Legal Description: **THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 70 IN HILLTOP LAND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 25 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.**

Property Address: **543 W 15TH PL CHICAGO HEIGHTS, IL 60411**

Parcel Identifier No: **32-19-311-022-0000**

Original Mortgagor: **WILLIAM M LENOIR JR, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

Date: **08/15/2023**

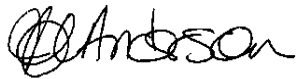
**WELLS FARGO BANK, N.A.**

By: 

**MOHAMAD ALAMEH, Vice President Loan Documentation**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **08/15/2023** by **MOHAMAD ALAMEH** as **Vice President Loan Documentation** of **WELLS FARGO BANK, N.A.**



**JENNIFER RAE ANDERSON** , Notary Public  
My Commission Expires: **01/31/2025**



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